2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED **Aug 04, 2006 8:00 am**

| DOCUMENT # P05000055944 1. Entity Name STONE IMPRESSIONS OF LAKE COUNTY, INC. | | | | | | | Secretary of State 05-01-2006 90426 023 ***150.00 | | | | |
|---|--------------------------------------|--|-------------------------|--|-----------------------|--|--|-----------------------------------|-------------------|-----------------------|----------------------------|
| Principal Place of Business Mailing Address | | | | | | | | | | | |
| 12549 ERYN BLVD. CLERMONT, FL 34711 | | | | 12549 ERYN BLVD. CLERMONT, FL 34711 | | | 1 15 4 1188) (11 8) | Lili dirin kërri dave et r | nt estel Priet Pr | irā rāfit billit dill | } } |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | |
| Suite, Apt. ♥, etc. | | | | Suite, Apt. #, etc. | | | 01112006 | Chg-P | CR2E0 | 34 (11/05) | |
| City & State | | | | City & State | | | 4. FEI Number | 269417 | 32 | | plied For at Applicable |
| Zip | Country | | | Zip | Coun | try | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | |
| | 6. Name an | d Address of Curr | ent Regis | tered Agent | | | 7. Name and A | ddress of New F | logistered A | lgent | |
| 14/4 (1111) | 54145 A | | | | | Name | | | | | |
| WASHUTA, DAVID A. 12549 ERYN BLVD. CLERMONT, FL 34711 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | City | | | FL | Zip Code | |
| | | | nt for the p | ourpose of changing its | register | ed office or register | red agent, or both | , in the State of Flo | | amitiar with, | and accept |
| SIGNATURE: | ons of registere | agent. | | | | | | | | | |
| Signature hyped or primed name of registered aperc and title if applicable (NOTE: Registered Agent aspnoute required when rematishing). | | | | | | | | | | | |
| After Ma | y 1 2006 I | EE IS \$150.00 Fee will be \$5! | 50.00 | 9. Election Campa Trust Fund Con | | | .00 May Be led to Fees | | | | |
| أور 10. | ** | OFFICERS A | ND DIREC | CTORS | 11. | | ADDITIONS/C | HANGES TO OFF | ICERS AND | DIRECTORS | 3 IN 11 |
| 1 '''= '11' | | N BLVD. | | ☐ Delete | | 1 | | | | Change | Addition |
| | DVS WASHUTA | AARON F. | | ☐ Delete | TITL | I | | | | Change | Addition |
| STREET ADDRESS | 4006 LAKE | BLUFF DR. | | | STR | ET ADDRESS -ST-ZIP | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | 1 | | | | ☐ Change | Addition |
| TITLE THAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | 1 | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-2IP | | | , | ☐ Delete | TITL NAV STRI | <u> </u> | | · | | ☐ Change | Addition |
| TITLE NAM'E STREET ADDRESS CITY - ST - ZIP | · | | | . Delete | TITL NAV STRI | E | | | | ☐ Change | ☐ Addalon |
| of the corp | on this report of paration or the | or supplemental rep receiver or trustee | ort is true empowere | filing does not qualify and accurate and that of to execute this reported other like empowered | my signa t as requ | ture shall have the | same legal effect | as if made under | oath: that I a | m an officer | or director |

SOMATURE AND TYPED OR PRINTED MANE OF SIGNING OFFICER OR DIRECTOR