2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000055274

SHUMAN, DAVID H

2547 BISHOP ESTATES ROAD

JACKSONVILLE, FL 32259

Name:

Address:

City-St-Zip:

Entity Name: CLEARING HOUSE MANAGEMENT, INC.

FILED Mar 19, 2009 Secretary of State

Current Principal Place of Business: New Principal Place of Business: 3729 SOUTHSIDE BOULEVARD JACKSONVILLE, FL 32216 **Current Mailing Address: New Mailing Address:** 3729 SOUTHSIDE BOULEVARD JACKSONVILLE, FL 32216 FEI Number: 04-3811820 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: SHUMAN, DAVID H 2547 BISHOP ESTATES ROAD JACKSONVILLE, FL 32259 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution (). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: PRES () Delete () Change () Addition SHUMAN, DAVID H Name: Name: 2547 BISHOP ESTATES ROAD Address: Address: City-St-Zip: JACKSONVILLE, FL 32259 US City-St-Zip: Title: VΡ Title: () Delete () Change () Addition Name: SHUMAN, DAVID H Name: 2547 BISHOP ESTATES ROAD Address: Address: JACKSONVILLE, FL 32259 US City-St-Zip: City-St-Zip: Title: Title: SEC () Delete () Change () Addition SHUMAN, DAVID H Name: Name: 2547 BISHOP ESTATES ROAD Address: Address: City-St-Zip: JACKSONVILLE, FL 32259 City-St-Zip: Title: TREA () Delete Title: () Change () Addition

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SIGNATURE: DAVID H SHUMAN PRES 03/19/2009