

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000055274

FILED  
Mar 09, 2006  
Secretary of State

Entity Name: CLEARING HOUSE MANAGEMENT, INC.

**Current Principal Place of Business:**

3729 SOUTHSIDE BOULEVARD  
JACKSONVILLE, FL 32216

**New Principal Place of Business:**

**Current Mailing Address:**

3729 SOUTHSIDE BOULEVARD  
JACKSONVILLE, FL 32216

**New Mailing Address:**

FEI Number: 04-3811820

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SHUMAN, DAVID H  
2265 HAMMOCK OAKS DRIVE N.  
JACKSONVILLE, FL 32223 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PRES ( ) Change (X) Addition  
Name: SHUMAN, DAVID H  
Address: 2265 HAMMOCK OAKS DR. N.  
City-St-Zip: JACKSONVILLE, FL 32223 US

Title: VP ( ) Change (X) Addition  
Name: ALTSHULER, VADIM  
Address: 9794 SHARING CROSS CT  
City-St-Zip: JACKSONVILLE, FL 32257 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID H SHUMAN

PRES

03/09/2006

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date