

**Electronic Articles of Incorporation  
For**

P05000055205  
FILED  
April 14, 2005  
Sec. Of State  
sprather

THE GIPSON GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE GIPSON GROUP INC

**Article II**

The principal place of business address:

450 ALTON RD  
2403  
MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

1111 LINCOLN RD  
400  
MIAMI BEACH, FL. 33139

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

50000

**Article V**

The name and Florida street address of the registered agent is:

SEAN GIPSON  
450 ALTON RD  
2403  
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: SEAN GIPSON

### **Article VI**

The name and address of the incorporator is:

HORACE BLENMAN  
133 PEACHTREE ST NE  
SUITE 4070  
ATLANTA GA 30303

Incorporator Signature: HORACE BLENMAN

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SEAN GIPSON  
450 ALTON RD SUITE 2403  
MIAMI BEACH, FL. 33139

### **Article VIII**

The effective date for this corporation shall be:

04/13/2005