P05000054580

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _______ Certificates of Status _______

Special Instructions to Filing Officer:

Office Use Only

D. WHITE APR 13 2005

900049449989

04/12/05--01051--025 **78.75

RECEIVED
05 APR 12 AM 11:18

FILED
2005 APR 12 P 1:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

OFFICE USE ONLY(DOCUMENT #)

LAZARUS CORPORATE FILING SERVICE

3320 S.W. 87 AVENUE

MIAMI, FLORIDA (305)552-5973

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. M. J. M. MARKET CORPORATION
(Corporation Name) (Document #)

2.
(Corporation Name) (Document #)

3.
(Corporation Name) (Document #)

4.
(Corporation Name) (Document #)

[+] Walk in [X] Pick up time 2:00 [X] Certified Copy

[ ] Mail out [ ] Will wait [ ] Photocopy [ ] Certificate of Status

	NEW FILINGS
X	Profit
	NonProfit
	Limited Liability
	Domestication
	Other

	AMENDMENTS
	Amendment
	Resignation of R.A., Officer/Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

	OTHER FILNGS
	Annual Report
	Fictitious Name
	Name Reservation

	REGISTRATION/ QUALIFICATION
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

Examiner's Initials	

CR2E031(9/92)

FILED

2005 APR 12 P 1:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION OF: **M. J. M. MARKET CORPORATION**

We the undersigners, hereby associate ourselves together for the purpose of becoming a Corporation for profit under the laws of the State of Florida.

ARTICLE I

The name of the Corporation is **M. J. M. MARKET CORPORATION**

ARTICLE II

The general nature of business to be transacted by this Corporation will be the following:

a) To operate a SUPERMARKET, and or any kind of business permitted by the laws of this State and Country.

b) To engage in all manners of commercial transactions permitted by the laws in connection with the main purpose and to freely engage in commerce and industry to the same extent as a natural person might or could do.

c) To do everything necessary and proper for the accomplishment of the objects enumerated in the articles or any amendment thereto or necessary or incidental to the protection and benefit of the Corporation.

d) To conduct its business in its main office and its branches in the State of Florida, or in any other State or Territories of the Unites States, and in foreign countries, and ultimately to do all acts and to exercise all powers now or thereafter authorized by the laws necessary to carry on the business and/or promote any of the subjects or objects for which the Corporation has been formed.

ARTICLE III

The amount of capital stock authorized shall be **$5000.00 (FIVE THOUSAND DOLLARS)**
The maximum number of shares of stock that this Corporation is authorized to have issued and outstanding At any time is **10** shares, all of which shall have **$500.00** per value.

ARTICLE IV

The amount of Capital with which this Corporation shall begin business will be **$5000.00 (FIVE THOUSAND DOLLARS).**

ARTICLE V

This Corporation is to have perpetual existence.

ARTICLE VI

The principal office of this Corporation will be located at:

2620 W 12TH AVE
HIALEAH, FL 33010-1015

ARTICLE VII

The number of Directors of this Corporation shall be no less than 1 , but no more than 4 .

ARTICLE VIII

The Corporation shall have a President, a Vice-President, a Secretary and a Treasurer. All officers shall be chosen in such manner, hold their offices for such term, and have such powers and duties as may be prescribed by the by-laws or determined by the Board of Directors.

Any person may hold two or more offices in this Corporation.

ARTICLE IX

The names and post office addresses of the first Boards of Directors who, subject to the provisions of this certificate of Corporation, the by-laws of the State of Florida, shall hold office for the first year of the Corporation's existence or until their successors are elected and have qualified as follows:

PRESIDENT:	AFIF JAMIL ABDEL KARIM	8809NW 148 TER. MIAMI LAKES, FL 33018
VICE-PRESIDENT:	AFIF JAMIL ABDEL KARIM	8809NW 148 TER. MIAMI LAKES, FL 33018
SECRETARY:	AFIF JAMIL ABDEL KARIM	8809NW 148 TER. MIAMI LAKES, FL 33018
TREASURER:	AFIF JAMIL ABDEL KARIM	8809NW 148 TER. MIAMI LAKES, FL 33018

ARTICLE X

The names and post office addresses of each subscriber to this Certificate of Incorporation, and the number of shares of stock of this Corporation, which they agree to take, are as follow:

NAME:	ADDRESS:	SHARES:
AFIF JAMIL ABDEL KARIM	8809NW 148 TER. MIAMI LAKES, FL 33018	10

FILED

2005 APR 12 P 1:20

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE XI

In pursuance of Chapter 48.091, Florida Statues, the Corporation has named as registered agent the following person: **AFIF JAMIL ABDEL KARIM 8809 NW 148 TER. MIAMI LAKES, FL 33018**

I, **AFIF JAMIL ABDEL KARIM,** hereby accept the position of registered agent, of the aforementioned Corporation.

Signature

PABLO M. REYES
Notary Public - State of Florida
My Commission Expires Oct 13, 2006
Commission # DD136828
Bonded By National Notary Assn.

ARTICLE XII

The articles of Incorporation may be amended in the manner provided by the laws. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at the stockholders meeting by the majority of the vote entitled to vote thereon.

IN WITNESS WHEREOF, the parties to these Articles of Incorporation, have hereunto set their hands and seal this **4TH DAY OF APRIL, 2005**

AFIF JAMIL ABDEL KARIM
PRESIDENT

PABLO M. REYES
Notary Public - State of Florida
My Commission Expires Oct 13, 2006
Commission # DD136828
Bonded By National Notary Assn.

STATE OF FLORIDA:
COUNTY OF MIAMI-DADE:

I HEREBY CERTIFY, that on this day, before me, a Notary Public duly authorized in the State and County named above, to take acknowledgement personally appeared **AFIF JAMIL ABDEL KARIM** to me known to be the person(s) describer(s) and who executed for the foregoing Articles of Incorporation and acknowledgment before me that they subscribe these Articles of Incorporation.

WHITNESS my hands and seal in the Country and State named above this **4TH DAY OF APRIL, 2005.**

NOTARY PUBLIC