2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jun 22, 2006 8:00 am Secretary of State

| DOCUMENT # P05000052930 1. Entity Name JUSINO CONSTRUCTION OF DELTONA, INC. | | | | | | | | 0: | 5-22-20 | 006 9 | 0040 | 039 * | **150.0 | iO | |
|--|----------------|------------------------------------|--|--|-----------------|---------------------------------|-------------------------------------|-------------------------|-------------|----------------------|------------|----------------------|-------------------------|----------------------------|-------|
| Principal Place of Business 1055 DELTONA BOULEVARD DELTONA, FL 32725 | | | Mailing Address 1055 DELTONA BOULEVARD DELTONA, FL 32725 | | | | | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | | | | ĺ | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 05152006 | С | hg-P | С | R2E0 | 34 (11/0 | 5) | |
| City & State | | | City & State | | | | | 4. FEI Numb | " 34 | 2/7 | 7 0 | | | Applied For Not Applica | _ |
| Zip | Zip Country | | Zíp Cour | | ilry | | 5. Certificate | c! Stati | us Desired | 3 [|) | \$8.75 / Fee Raqu | | | |
| Name and Address of Current I | | | | | | Name | | 7, Name and | Addre | ss of Nav | v Regist | bened | Agent | | _ |
| JUSINO, JUAN V 1055 DELTONA BOULEVARD DELTONA, FL 32725 | | | | | | ess (i | (P.O. Box Number is Not Acceptable) | | | | | | | | |
| | | | | | | City | | - | | | | FL | Zip C | ode | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | epi | | | | | |
| SIGNATURE Spreame, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | | | | |
| | | | | | | - | | | | | | | | | |
| 1 | | FEE 18 \$150.00 stember 6, 2006 | | 9. Election Campai Trust Fund Contr | | | | 00 May Be ed to Fees | corp | cordanc oration d | e with a | i. 607 eceiv | .193(2)(b e the prio |), F.S., the or notice. | 3 |
| 10. | | OFFICERS AND | DIREC | *** | 11. | | | ADDITIONS | /CHAN | SES TO O | FFICER | S AND | DIRECTO | | |
| , ···- | P JUSINO | ILIAN V | | ☐ Deleta | TITL | | | | | | | | Chang | e 🔲 Addii | ition |
| STREET ADDRESS 1 | 1055 DEL | TONA BOULEVARD | | | STRE | ET ADDRESS -\$1- <i>13</i> 9 | | | | | | | | | |
| <u> </u> | VP | A, FL 32725 | | Detete | tin | | | | | | | | ☐ Chang | e 🗀 Addit | lion |
| | JUSINO, MARTIN | | | NAM | E ET ADDRESS | | | | | | | | _ | | |
| 1 1 | | A, FL 32725 | | | | -S1 - ZIP | | | | | | | | | |
| 1 | T DIAZ, JON | NATHAN | | Delete | TITLE | 1 | | | | | | | ☐ Chang | e 🔲 Addit | tien |
| STREET ADDRESS | 1183 PEN | IFIELD AVENUE | | | STRE | ET ADORESS | | | | | | | | | |
| CITY-ST-ZEP (| DELTONA | A, FL 32725 | | ☐ Deleta | TITL | ·SI·AP | | | | | | | ☐ Changi | e 🔲 Addit | ition |
| NAME | | | | LI Web | RAM | E | | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | ET ADDRESS -ST-ZIP | | | | | | | | | |
| TITLE | | | | ☐ Deleta | titu | | | | | | | | Change | Addit | tion |
| NAME STREET ADDRESS | | | | | NAM STRE | ET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | £7 | | -\$1- <i>29</i> | | | | | | | Change | . (□ Addin | |
| TITLE NAME | | | | ☐ Delete | NAM | • | | | | | | | | : (_) \cdot | non |
| STREET ADDRESS CITY-ST-ZEP | | | | | | ET ADORESS -ST-ZIP | | | | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | ~ | | | | | | |
| SIGNATURE: X JUAN (JULIUM) (74 00 , Date Provided On Differ On D | | | | | | | | | _ | | | | | | |

ATTACHMENT

Nora B. Romero

Cortified Public Accountant

2411 E. Graves Ave. Suite #4 Orange City, FL 32763 386-851-0040

Florida Dept of State
Division of Corporation
P.O Box 1500
Tallahassee, FL 32302-1500

Re: Jusino Construction of Deltona, Inc.

Dear Sir/Madam:

Enclosed is the annual report for Jusino Construction of Deltona, Inc. Please be advice that management was not aware of this filing requirement and they did not receive a postcard in the mail. We are therefore respectfully requesting an abatement of the penalty.

If you have any further question regarding this matter, please contact me.

Sincerely,

Mrs & Romero

Nora B. Romero

CPA

P05000050130

NOTICE OF ELECTION TO BE EXEMPT

Please refer to the enclosed instructions before completing this form.

| SECTION 1: I am applying for exemption as a (Please check only one box in this section): |
|--|
| CONSTRUCTION INDUSTRY "CORPORATE OFFICER" (\$50 APPLICATION FEE REQUIRED) Officer of a Corporation (Title): TREASUMENT OR- Member of a Limited Liability Company (LLC) |
| NON-CONSTRUCTION INDUSTRY "CORPORATE OFFICER" (NO FEE REQUIRED) Officer of a Corporation (Title): |
| An officer electing an exemption under chapter 440 Florida Statutes is not entitled to benefits under this chapter. |
| SECTION 2. To be eligible for an exemption, the corporation of which you are an officer or the limited liability company of which you are a member must be registered with the Division of Corporations of the Department of State. For applicants applying as an officer of a corporation, you must be listed as an officer of the Corporation with the Division of Corporations of the Department of State. Please list the registration number (document number shown on your Uniform Business Report) on file with the Division of Corporations. |
| SECTION 3. This exemption application applies only to the person signing the application, the Corporation/LLC that is listed below, and the scope of business or trade listed: Corporation or LLC Name: 50500 CONSTANTING OF DECTOR THE FEIN: 20-342/770 Telephone: 386 804-7858 |
| <u>.</u> |
| Business Mailing Address: 1055 DCCTUA BLU City: DECOM State: FL Zip: 3175 County: VO 60514 |
| Scope of Business or Trade of Applicant: 1. FRAM; N 6 2. 3. 4. |
| SECTION 4. Please list all certified or registered licenses issued to the applicant pursuant to Chapter 489, F.S. (Contractor's License) |
| SECTION 5. Does the county or municipality in which your business is located require an occupational license for your business? Yes No IF YES, A COPY OF A CURRENT OCCUPATIONAL LICENSE MUST BE ATTACHED. |
| SECTION 6. Are you affiliated with any corporation (including LLC) other than the corporation (including LLC) to which this application applies? |
| Yes 🔁 No IF YES, PLEASE LIST THE NAME(s) AND FEIN(s) OF THE AFFILIATED CORPORATION(s) OR |
| LLC(s): FEIN: |
| SECTION 7. If your corporation or LLC is engaged in the construction industry, you must provide the required proof of ownership in the corporation or LLC. |
| A. To be eligible for a construction industry exemption as an officer of a corporation, the applicant must be a shareholder, owning at least 10% of the stock of the corporation. A COPY OF A STOCK CERTIFICATE EVIDENCING THE REQUIRED OWNERSHIP MUST BE ATTACHED. |
| B. To be eligible for a construction industry exemption as a member of a limited liability company (LLC), the applicant must confirm ownership of at least 10% of the company. THE REQUIRED OWNERSHIP MAY BE ESTABLISHED BY PRODUCTION OF DOCUMENTATION REFLECTING THE REQUIRED OWNERSHIP, OR BY SUBMITTING A NOTARIZED STATEMENT ATTESTING TO THE REQUIRED OWNERSHIP. |
| SECTION 8. FRAUD NOTICE |
| A. Any person who, knowingly and with intent to injure, defraud, or deceive the department or any employer or employee, insurance company or any other person, files a notice of election to be exempt containing any false or misleading information is guilty of a felony of the third degree. B. Attestation of applicant - By signing below, I attest that I have read, understand and acknowledge the foregoing notice. |
| * Peder A Mercado Mario |

NOTICE OF ELECTION TO BE EXEMPT - Page 2

| SECTION 9. You must identify the workers' compensation insurance carrier that covers any non-exempt employees of your business. Carrier Name: | | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| knowledge and belief; that t | this election does not exceed e | xemption limits for corporate any non-exempt employees of | true and correct to the best of my e officers, including any affiliated f the corporation or limited liability insurance. | | | | | |
| TYPEPRINT NAME OF PERSO | CCASO WOLENS | 5 § 3 | 1 44 , 7172 NA SECURITY NUMBER | | | | | |
| * Kedw So APPLICANT'S | Mercedo Mar | ew | 5-15-06 DATE SIGNED | | | | | |
| | IDA, COUNTY OF VOLU | | | | | | | |
| Sworn to and subscribed befo | re me this 15th day of www | , <u>2006</u> , by 1 | PELRO A MERCADO MOREN | | | | | |
| Personally Known OR Produced Identification Type of Identification Produced DATUERS CICENSE Expires November 09, 2007 | | | | | | | | |
| NOTARY SIGNATURE Mr & Nome My Commission Expires 11-9-07 | | | | | | | | |
| application fee (construction | d form, along with any attachm n industry applicants only) pay: , to the District Office listed bel | able to the W.C. | STATE USE ONLY. Effective/Issue Date: | | | | | |
| 12381 S. Cleveland Ave. Suite #506 Ft. Myers FL 33907 | 921 N. Davis St. Building B, Suite #250 Jacksonville, FL 32209 | 401 NW 2nd Ave. Suite #321 South Tower Miami FL 33128 | Expiration Date: | | | | | |
| Telephone (239) 278-7239 | Telephone (904) 798-5806 | Telephone (305) 536-0306 | Control Number: | | | | | |
| 1111 NE 25 th Ave. Suite #403 Ocala FL 34470 Telephone (352) 401-5350 | 400 West Robinson St. Room #211 North-Tower Orlando FL 32801 Telephone (407) 245-0896 | 2686 Chapman Dr. Panama City FL 32405 Telephone (850) 747-5425 | Postmark Date: | | | | | |
| 610 E. Burgess Road Pensacola, FL 32504-6320 Telephone (850) 453-7804 | 499 Northwest 70 th Avenue Suite #116 Plantation FL 33317 Telephone (954) 321-3143 or (954) 321-3160 | 1718 Main St. Suite #201 Sarasota FL 34236 Telephone (941) 361-6022 | Received Date: | | | | | |
| 2012 Capital Circle SE Suite #102 Hartman Bldg. Tallahassee FL 32399-2161 Telephone (850) 413-1609 | 1313 N. Tampa St. Suite #503 Tampa FL 33602 Telephone (813) 221-6506 | 3111 South Dixie Hwy. Suite #123 West Palm Beach FL 33405 Telephone (561) 837-5412 | | | | | | |