## PDS000052145

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PICK-UP	.WAIT	MAIL
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Certified Copies -	<u>.</u> Certificates	of Status
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

July 21, 2009

JESUS BARRETO ANTARES APPRAISAL GROUP, INC. 7201 RIDGEPORT DR TAMPA, FL 33647

SUBJECT: ANTARES APPRAISAL GROUP, INC.

Ref. Number: P05000052845

We have received your document for ANTARES APPRAISAL GROUP, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing a computer printout which reflects the registered agent and registered office now on file with this office. Please amend your document accordingly.

The registered agent must sign accepting the designation.

Please list new registered agent in block #6.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts Regulatory Specialist II

Letter Number: 809A00024949

## **COVER LETTER**

TO: Amendment Section Division of Corporations						
SUBJECT: Antares Appraisal Ground Name of Corporation	ıp, İnc.					
nume of corporation						
DOCUMENT NUMBER: P0500005	2845					
The enclosed Statement of Change of Registered Office/Agent	and fee are submitted for filing.					
Please return all correspondence concerning this matter to the f	following:					
Jesus Barreto						
Name of Contact Per	rson					
• • • • • • • • • • • • • • • • • • • •						
Antares Appraisal Gro	oup, inc.					
Firm/Company						
7201 Ridgeport	Dr					
Address						
Tampa, FL 33647						
Tampa, FL 3364 City/State and Zip C	ode /					
	<b>1</b> ' /					
jemelb@yahoo.com 🗸 /						
E-mail address: (to be used for future ar	nnual report notification)					
For further information concerning this matter, please call:						
Jesus Barreto at (	321 ) 231-4591					
Name of Contact Person A	321 231-4591 Area Code & Daytime Telephone Number					
Enclosed is a \$35,00 check made payable to the Department of	State.					
Mailing Address:	Street Address:					
Amendment Section	Amendment Section					
Division of Corporations P.O. Box 6327	Division of Corporations Clifton Building					
I.U. DUA (UA)	Citton Danum					

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORDONATIONS

statement of cha	nge is submitted for a c	orporation organize	507.1508, or 617.1508, Fi d under the laws of the St d agent, or both, in the Sta	ate of FL	is 
	he corporation: Antai				
2. The principal	office address: 7201	Ridgeport Dr Tar	mpa Fl 33647		
3. The mailing a	ddress (if different):				
4. Date of incorp	oration/qualification:	04/08/2005	Document number:	P0500005	52845
	I street address of the cu		nt and registered office on	file with the	
	4365 WOODTRE	E LANE ORLAN	DO FL 32835		
6. The name and (if changed):	I street address of the no	ew registered agent (	if changed) and /or registe	ered office	
	7201 Ridgeport D	r Tampa Fl 3364	7		TAR SS
		P.O. Box NOT ac	ceptable	AH 10: 05	DES
The street address changed will	ess of its registered off be identical.	ice and the street ad	dress of the business offi		
Such change was authorized by the	as authorized by resolute board, or the corpor	ition duly adopted b ation has been notif	y its board of directors o ied in writing of the char	r by an officer so	I
Signatu	ie of anythiter or director	<u> </u>	Jesus E	Barreto	
I fürther agree of my duties, an document is bei	the appointment as re to comply with the pro id I am familiar with a ing filed merely to refle s been notified in writi	visions of all statute nd accept the obliga ect a change in the r	agree to act in this capac is relative to the proper c ation of my position as re registered office address,	ity. md complete perj gistered agent. ( I hereby confirm	formance Or, if this that the
	///X		7/13/2	2009	
-	nature of Registered Agent		Date		
-	Barreto				
<u> </u>	yped or Printed Name				

\* \* \* FILING FEE: \$35.00 \* \* \*