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REGISTRARS

W005-14544

B. McKnight APR 06 2005

**COVER LETTER**

To: **\_Division of Corporations\_**

**\_P.O. BOX 6327\_**

**\_Tallahassee, Fl. 32314\_**

**SUBJECT: \_\_\_\_\_ INTEC CORPORATION\_\_\_\_\_**  
Enter name of Corporation (include Suffix)

Enclosed are an original and two (2) copies of the Articles of Incorporation and a check for:

**\$ \_87.50\_**

Please return all copies and/or correspondence to the following:

**\_\_\_\_\_ JANIS GREEN \_\_\_\_\_**  
Name (printed or typed)

**\_\_\_\_\_ 1120 Park Avenue Suite C \_\_\_\_\_**

**\_\_\_\_\_ Orange Park, Fl. 32073 \_\_\_\_\_**  
City, State, Zip

Daytime Phone Number: **\_904-742-4570\_**



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

March 21, 2005

JANIS GREEN  
1120 PARK AVENUE SUITE C  
ORANGE PARK, FL 32073

SUBJECT: INTEC CORPORATION  
Ref. Number: W05000014544

We have received your document for INTEC CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

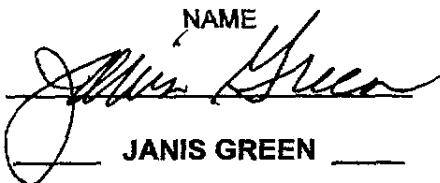
Becky McKnight  
Document Specialist  
New Filings Section

Letter Number: 505A00019111

ARTICLES OF INCORPORATION  
FOR

**ATLANTIC SOUTHERN CORPORATION**

FIRST: The undersigned

NAME  
  
JANIS GREEN

ADDRESS

1120 Park Avenue Suite C Orange Park, Fl. 32073

being at least eighteen years of age, do(es) hereby form a corporation under the laws of the State of Florida.

SECOND: The name of the corporation is:

**ATLANTIC SOUTHERN CORPORATION**

THIRD: The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the laws and statutes of the State of Florida.

FOURTH: The duration of the corporation is: **Perpetual**

FIFTH: The street address of the principal office of the corporation in Florida is:

1120 Park Avenue Suite C Orange Park, Fl. 32073

located in the county of **Clay**

SIXTH: The name of the registered agent of the corporation in Florida is: **JANIS GREEN**

whose address is 1120 Park Avenue Suite C Orange Park, Fl. 32073

SEVENTH: The corporation has authority to issue only one class of shares of stock. The corporation has authority to issue 2,000 shares common stock at \$ 0.01 par value per share.

EIGHTH: Indemnification of Officers, Directors, Employees and Agents: The corporation shall indemnify any person who incurs expenses or liabilities by reason of the fact he or she is or was an officer, director, employee or agent of the corporation or is or was serving at the request of the corporation as a director, officer, employee or agent of another corporation, partnership, joint venture, trust or other enterprise. This indemnification shall be

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CLAY COUNTY  
FLORIDA

mandatory in all circumstances in which indemnification is permitted by the laws or statutes of Florida.

**NINTH: Limitation of Liability:** To the fullest extent permitted by the laws or statutes of Florida, as the same exists or may hereafter be amended, a director of the corporation shall not be liable to the corporation or its stockholders for monetary damages for any action taken or any failure to take any action as a director. No repeal, amendment or modification of this article, whether direct or indirect, shall eliminate or reduce its effect with respect to any act or omission of a director of the corporation occurring prior to such repeal, amendment or modification.

IN WITNESS WHEREOF, I have signed these articles and acknowledge the same to be my act on this the

22 day of March, A.D. 2005

**SIGNATURE(S) OF INCORPORATOR(S):**

Signed: Janis Green

Printed: \_\_\_\_\_

Signed: \_\_\_\_\_

Printed: \_\_\_\_\_

Signed: \_\_\_\_\_

Printed: \_\_\_\_\_

Signed: \_\_\_\_\_

Printed: \_\_\_\_\_

Signed: \_\_\_\_\_

Printed: \_\_\_\_\_

Signed: \_\_\_\_\_

Printed: \_\_\_\_\_

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

**SIGNATURE OF REGISTERED AGENT:** Janis Green

**PRINTED NAME OF REGISTERED AGENT:** Janis Green

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CLERK OF DISTRICT COURT  
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DISTRICT OF COLUMBIA