

P05000050600

(Requestor's Name)

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☐ PICK-UP

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(Business Entity Name)

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03/21/05--01029--004 \*\*78.75

FILED  
05 MAR 21 AM 7:22  
TALLAHASSEE, FL 32301

4/6/05  
~~1005-15530~~  
3/25/05



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

March 25, 2005

LAUREN PIPKINS  
2050 S. RIDGEWOOD AVE APT. G-6  
S. DAYTONA, FL 32119

SUBJECT: PIPKINS CONCRETE, INC.  
Ref. Number: W05000015530

We have received your document for PIPKINS CONCRETE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Suzanne Hawkes  
Document Specialist  
New Filings Section

Letter Number: 005A00020697

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Pipkins Concrete, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Lauren Pipkins  
Name (Printed or typed)

2050 S. Ridgewood Ave. apt. G-6  
Address

S. Daytona, FL 32119  
City, State & Zip

386-760-4921  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED  
05 MAR 21 AM 7:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

Pipkins Concrete, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

2050 S. Ridgewood Ave. apt. G-10  
S. Daytona, FL 32119

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

to open a business bank account

**ARTICLE IV SHARES**

The number of shares of stock is:

~~10~~ 1

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Lauren Pipkins (president)  
Richard Pipkins ~~(SECRET)~~ (Director)  
2050 S. Ridgewood Ave. apt. G-10  
S. Daytona, FL 32119

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Lauren Pipkins  
2050 S. Ridgewood Ave. apt. G-10  
S. Daytona, FL 32119

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Lauren Pipkins  
2050 S. Ridgewood Ave. apt. G-10  
S. Daytona, FL 32119

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Lauren Pipkins  
Signature/Registered Agent

3-15-05  
Date

Lauren Pipkins  
Signature/Incorporator

3-15-05  
Date