

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000050342

FILED  
Apr 25, 2009  
Secretary of State

Entity Name: SUMMIT DEBATE ENTERPRISES INC.

## Current Principal Place of Business:

4710 NE 15TH TERRACE  
OAKLAND PARK, FL 33334

## New Principal Place of Business:

150 NW 35TH ST  
OAKLAND PARK, FL 33309

## Current Mailing Address:

6511 NOVA DR.  
#279  
DAVIE, FL 33317

## New Mailing Address:

FEI Number: 41-1877990      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

COOK, JENNY T  
6511 NOVA DR.  
#279  
DAVIE, FL 33317 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: COOK, JENNY T  
Address: 6511 NOVA DR. #279  
City-St-Zip: DAVIE, FL 33317

Title: VP ( ) Delete  
Name: KRAFT, DAVID M  
Address: 6511 NOVA DR. #279  
City-St-Zip: DAVIE, FL 33317

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JENNY COOK

P

04/25/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date