

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 21, 2006 8:00 am**  
**Secretary of State**

05-04-2006 90255 012 \*\*\*150.00

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P05000048811</b><br>1. Entity Name<br><b>ASHBEN HOLDINGS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                               |                                                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                    |  |
| Principal Place of Business<br><b>13415 FOUNTAINBLEAU DR<br/>CLERMONT, FL 34711</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                                                                                                     | Mailing Address<br><b>13415 FOUNTAINBLEAU DR<br/>CLERMONT, FL 34711</b>                                                                                                                                                               |                                                                                                                                                                    |  |
| 2. Principal Place of Business<br><b>902 John's Pointe Drive</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               | 3. Mailing Address<br><b>1635 E. Highway 50</b><br>Suite, Apt. #, etc.                                              |                                                                                                                                                                                                                                       |                                                                                                                                                                    |  |
| City & State<br><b>Oakland, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               | Suite C<br>City & State<br><b>Clermont, FL</b>                                                                      |                                                                                                                                                                                                                                       | 4. FEI Number<br><b>20-2625749</b>                                                                                                                                 |  |
| Zip<br><b>34787</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | Country<br><b>USA</b>                                                                                               |                                                                                                                                                                                                                                       | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BOYETTE, K WADE<br/>13415 FOUNTAINBLEAU DR<br/>CLERMONT, FL 34711</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               |                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br><b>K. Wade Boyette</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1635 E. Highway 50</b><br>Suite 300<br>City<br><b>Clermont, FL</b> Zip Code<br><b>34711</b> |                                                                                                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                                                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                    |  |
| SIGNATURE: <u><i>K Wade Boyette</i></u> <span style="float: right;">4/28/06</span><br><small>Signature, typed or printed name of registered agent and fee applicable. (NOTE: Registered Agent signature required when renewing)</small>                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                    |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                       |                                                                                                                                                                    |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                 |                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D <input type="checkbox"/> Delete<br><b>BOYETTE, K WADE<br/>13415 FOUNTAINBLEAU DR<br/>CLERMONT, FL 34711</b> |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>Boyette, K. Wade<br/>1635 E. Highway 50, Suite 300<br/>Clermont, FL 34711</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                               |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                               |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                               |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                               |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                               |                                                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                    |  |
| SIGNATURE: <u><i>K Wade Boyette</i></u> <span style="float: right;">4/28/06 352-354-2103</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                                                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                    |  |

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

ATTACHMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                                                                                                   |                                                                                                                                                                                                                                              |                                                                                   |                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------|--|
| <b>DOCUMENT # P05000048811</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                                                   |                                                                                                                                                                                                                                              |  |                                              |  |
| <b>1. Entity Name</b><br>ASHBEN HOLDINGS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                                                                                   |                                                                                                                                                                                                                                              |                                                                                   |                                              |  |
| <b>Principal Place of Business</b><br>13415 FOUNTAINBLEAU DR<br>CLERMONT, FL 34711                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                   | <b>Mailing Address</b><br>13415 FOUNTAINBLEAU DR<br>CLERMONT, FL 34711                                                                                                                                                                       |                                                                                   |                                              |  |
| <b>2. Principal Place of Business</b><br>902 John's Pointe Drive<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                                                                                                   | <b>3. Mailing Address</b><br>1635 E. Highway 50<br>Suite C                                                                                                                                                                                   |                                                                                   |                                              |  |
| <b>City &amp; State</b><br>Oakland, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                                                                                   | <b>City &amp; State</b><br>Clermont, FL                                                                                                                                                                                                      |                                                                                   |                                              |  |
| <b>Zip</b><br>34787                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | <b>Country</b><br>USA                                                                             |                                                                                                                                                                                                                                              | <b>4. FEI Number</b><br>20-2625749                                                |                                              |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | <b>\$8.75 Additional Fee Required</b>                                                             |                                                                                                                                                                                                                                              |                                                                                   |                                              |  |
| <b>6. Name and Address of Current Registered Agent</b><br>BOYETTE, K WADE<br>13415 FOUNTAINBLEAU DR<br>CLERMONT, FL 34711                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                                                   | <b>7. Name and Address of New Registered Agent</b><br>Name: <u>K. Wade Boyette</u><br>Street Address (P.O. Box Number is Not Acceptable): <u>1635 E. Highway 50</u><br>Suite: <u>300</u><br>City: <u>Clermont, FL</u> Zip Code: <u>34711</u> |                                                                                   |                                              |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                                                   |                                                                                                                                                                                                                                              |                                                                                   |                                              |  |
| SIGNATURE: <u>W Boyette</u> DATE: <u>4/28/06</u><br><small>Signature, typed or printed name of registered agent and fee if applicable (NOTE: Registered Agent signature required when resigning)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                   |                                                                                                                                                                                                                                              |                                                                                   |                                              |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                              |                                                                                   |                                              |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                                 |                                                                                   |                                              |  |
| <b>TITLE</b><br>D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NAME</b><br>BOYETTE, K WADE               |                                                                                                   | <input type="checkbox"/> Delete                                                                                                                                                                                                              | <b>TITLE</b><br>D                                                                 | <b>NAME</b><br>Boyette, K. Wade              |  |
| <b>STREET ADDRESS</b><br>13415 FOUNTAINBLEAU DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>CITY - ST - ZIP</b><br>CLERMONT, FL 34711 |                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                            | <b>STREET ADDRESS</b><br>1635 E. Highway 50, Suite 300                            | <b>CITY - ST - ZIP</b><br>Clermont, FL 34711 |  |
| <b>TITLE</b><br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |                                                                                                   | <input type="checkbox"/> Delete                                                                                                                                                                                                              | <b>TITLE</b><br>NAME                                                              | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |  |
| <b>TITLE</b><br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |                                                                                                   | <input type="checkbox"/> Delete                                                                                                                                                                                                              | <b>TITLE</b><br>NAME                                                              | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |  |
| <b>TITLE</b><br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |                                                                                                   | <input type="checkbox"/> Delete                                                                                                                                                                                                              | <b>TITLE</b><br>NAME                                                              | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |  |
| <b>TITLE</b><br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |                                                                                                   | <input type="checkbox"/> Delete                                                                                                                                                                                                              | <b>TITLE</b><br>NAME                                                              | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |  |
| <b>TITLE</b><br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |                                                                                                   | <input type="checkbox"/> Delete                                                                                                                                                                                                              | <b>TITLE</b><br>NAME                                                              | <b>STREET ADDRESS</b><br>CITY - ST - ZIP     |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                              |                                                                                                   |                                                                                                                                                                                                                                              |                                                                                   |                                              |  |
| SIGNATURE: <u>W Boyette</u> DATE: <u>4/28/06</u> DAYTIME PHONE: <u>352-394-2103</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                   |                                                                                                                                                                                                                                              |                                                                                   |                                              |  |