FILED

2006 FOR PROFIT CORPORATION ANNUAL REPORT	3/1	Mar 24, 2006 8:00 a Secretary of State			
DOCUMENT # P05000047127		03-14-2006 90039 046 ***150.00			

1. Entity Nam NUTHOU		S INC.			i							
404 SE 20TH	el Place of Business Mailing Address E 20TH CT 404 SE 20TH CT ON BEACH, FL 33435 US BOYNTON BEACH, FL 3343		33435	us			ATRAL BIRK OFFIN STOR D					
2. Principal P	trincipal Place of Business 3. Mailing Address											
Suite, Apt. #, etc. Suite, Apt. #, etc.						03112006	Chg-P	CR2E0	34 (11/05)	I		
City & State	8			City & State				4. FEI Numbe 20~	45380	247		optied For ot Applicable
Zip		Country		Zip	Coun	ntry		5. Certificate	of Status Desired		\$8.75 Ad Foo Require	
	6. Name	and Address o	f Current Regis	tered Agent		Name		7. Name and	Address of New	Registered /	\gent	
ARNOLD, DAVID A 404 SE 20TH CT BOYNTON BEACH, FL 33435				-		dress (l	P.O. Bax Numbe	r is Not Acceptab	ye)			
						City				FL	Zip Coo)e
8. The above the obligati	named entitions of regis	ly submits this st tered agent.	atement for the p	ourpose of changing it	a register	ed office or n	egister	ad agent, or bot	h, in the State of F	Ronida. I am f	amiliar with	, end accept
SIGNATURE_		o protect reasons of rec	pintered agent and 80s	applicable. (NO	TE: Pagaiara	d Agent separates	mound	when reinstating)		DATE		
FIL! After Ma	E NOWIII	FEE IS \$15 6 Fee will be	0.00 • \$550.00	9. Election Campa Trust Fund Con				00 May Be ad to Fees				
10.		OFFIC	ERS AND DIREC		11.			ADDITIONS/	HANGES TO OF	FICERS AND	DIRECTOR	S IN 11
NAME STREET ADDRESS CITY-ST-ZP	404 SE 2		20.45.5	☐ Ocieza		E ET ADDRESS					Change	☐ Addition
TIFLE NAME STREET ADDRESS CITY-SI-2P	BOTNIO	N BEACH, FL	33435	☐ Delete	HAM SIRE				· · ·		Change	Addition
TITLE RAME STREET ADDRESS CITY-ST-ZIP				□ Delete						=	Change	Addition
TITLE NAME STREET ADORESS CITY-ST-ZEP			-	☐ Delate						-	☐ Change	Addition
TITLE HAME STREET ADDRESS CITY-ST-ZIP				☐ Oelees		1					☐ Change	Addition
FITLE NAME STREET ADDRESS CITY-ST-ZIP				☐ Delete	ary	E Et adoress -ST-ZIP					☐ Change	Addition Addition
12. I hereby certify that the information supplied with this filing does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or tustee amproyeered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 is changed, or on an attachment with an address with all opening a minimum and the supplies an attachment with an address with all opening the supplies an attachment with an address with all opening the supplies an attachment with a supplied with this filing does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on the companies of the comp												
SIGNATURE: DAVID A . AKNOLD 63/11/06 56/402 470 8												



March 16, 2006

NUTHOUSE GIFTS INC. 404 SE 20TH CT BOYNTON BEACH, FL 33435 US

Subject: NUTHOUSE GIFTS INC.

Reference Number:

P05000047127

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/MH ANNUAL REPORTS SECTION