

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 04, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                                                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------|------|-----------------|--|----------------|-----------------|--|---------------|----------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--------------|-------------------------------------------------------------------|------|---------------------------|--|----------------|--|--|---------------|--|--|
| <b>DOCUMENT # P05000047047</b><br>1. Entity Name<br><b>GONZALEZ &amp; GARCIA PAINTING, INC</b>                                                                                                                                                                                                                                                                                                                                                                           |                           |                                                     |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| Principal Place of Business<br><b>13521 SW 53 ST<br/>MIAMI FL 33175<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                           |                           | Mailing Address<br><b>13521 SW 53 ST<br/>MIAMI FL 33175<br/>US</b>                                                                   |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>13521 SW 53 ST</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                           | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                            |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| City & State<br><b>Miami FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           | City & State                                                                                                                         |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| Zip<br><b>33175</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           | Country<br><b>USA</b>                                                                                                                |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| 4. FEI Number<br><b>20-2598158</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           | Applied For<br><input type="checkbox"/> Not Applicable                                                                               |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                |                           | <b>\$8.75</b> Additional Fee Required                                                                                                |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>GONZALEZ, JORGE<br/>13521 SW 53 ST.<br/>MIAMI FL 33175</b>                                                                                                                                                                                                                                                                                                                                                     |                           | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                            |                           |                                                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| SIGNATURE _____ DATE _____<br><small>Signature typed or printed name of registered agent (if applicable) (NOTE: Registered agent signature required when changing agent)</small>                                                                                                                                                                                                                                                                                         |                           |                                                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                          |                           | 9. Election Campaign Financing <b>\$5.00</b> May Be<br>Trust Fund Contribution. <input type="checkbox"/> Added to Fees               |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| 10. OFFICERS AND DIRECTORS<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">TITLE</td> <td style="width:70%;">P</td> <td style="width:10%; text-align: right;"><input type="checkbox"/> Delete</td> </tr> <tr> <td>NAME</td> <td>GONZALEZ, JORGE</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>13521 SW 53 ST.</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>MIAMI FL 33175</td> <td></td> </tr> </table> |                           | TITLE                                                                                                                                | P | <input type="checkbox"/> Delete | NAME | GONZALEZ, JORGE |  | STREET ADDRESS | 13521 SW 53 ST. |  | CITY- ST- ZIP | MIAMI FL 33175 |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">TITLE</td> <td style="width:70%;">000000814850</td> <td style="width:10%; text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr> <td>NAME</td> <td>02/13/08-80060-019 150.00</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td></td> <td></td> </tr> </table> |  | TITLE | 000000814850 | <input type="checkbox"/> Change <input type="checkbox"/> Addition | NAME | 02/13/08-80060-019 150.00 |  | STREET ADDRESS |  |  | CITY- ST- ZIP |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P                         | <input type="checkbox"/> Delete                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GONZALEZ, JORGE           |                                                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13521 SW 53 ST.           |                                                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MIAMI FL 33175            |                                                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 000000814850              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 02/13/08-80060-019 150.00 |                                                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |
| CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                                                                      |   |                                 |      |                 |  |                |                 |  |               |                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |              |                                                                   |      |                           |  |                |  |  |               |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/1/2008

305/244/1084