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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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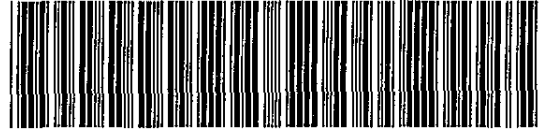
(Business Entity Name)

(Document Number)

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05 MAR 21 PM 12:52  
TALLAHASSEE, FLORIDA

3/29/05  
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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Agri-Chem Consulting, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>	

**FROM:** David J. Hall

Name (Printed or typed)

420 North St.

Address

Clermont, FL 34711

City, State & Zip

407-201-7899

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

Agri-Chem Consulting, Inc.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

420 North St.  
Clermont, FL 34711

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

All lawful business activities.

### **ARTICLE IV SHARES**

The number of shares of stock is:

60

### **ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

David James Hall, 420 North St., Clermont, FL 34711 -- P/S/T  
Daniel Joseph Hall, 420 North St., Clermont, FL 34711 -- VP  
David James Hall II, 420 North St., Clermont, FL 34711 -- D

### **ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

David J. Hall, 420 North St., Clermont, FL 34711

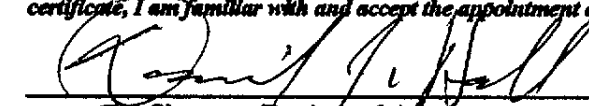
### **ARTICLE VII INCORPORATOR**


The name and address of the Incorporator is:

David J. Hall, 420 North St Clermont, FL 34711

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

March 15, 2005

Date

March 15, 2005

Date

FILED  
05 MAR 21 PM 12:53  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA