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TO: Amendment Section

Division of Corporations

SAN CRISTOBAL GALLERY, CORP. SUBJECT: P05000046355 **DOCUMENT NUMBER:** The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: ANGEL L. LOPEZ-RODRIGUEZ (Name of Contact Person) (Firm/Company) 2017 SW 136 PL (Address) MIAMI, FL 33175 (City/State and Zip Code) For further information concerning this matter, please call: ANGEL L. LOPEZ-RODRIGUEZ (Area Code & Daytime Telephone Number) (Name of Contact Person) Enclosed is a check for the following amount: □\$35 Filing Fee □\$43.75 Filing Fee & □\$52.50 Filing Fee, Certificate of Status & Certificate of Status Certified Copy (Additional copy is Certified Copy enclosed) (Additional copy is enclosed) **STREET ADDRESS: MAILING ADDRESS:** Amendment Section Amendment Section Division of Corporations Division of Corporations Clifton Building P.O. Box 6327 Tallahassee, FL 32314 2661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name of the corporation as currently filed with the Florida Department of State: SAN CRISTOBAL GALLERY, CORP. |
|---------|--|
| SECOND: | The document number of the corporation (if known): P05000046355 |
| THIRD: | The date dissolution was authorized: DECEMBER 31, 2008 |
| | Effective date of dissolution if applicable: DECEMBER 31, 2008 (no more than 90 days after dissolution file date) |
| FOURTH: | Adoption of Dissolution (CHECK ONE) |
| | Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval. |
| | Dissolution was approved by of the shareholders through voting groups. |
| | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve: |
| | The number of votes cast for dissolution was sufficient for approval by ASECRETAN (voting group) TAN 28 |
| | PK 2: 11 E. FLORIDA |
| | (By a director, president or other of feet- if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) |
| | ANGEL L. LOPEZ-RODRIGUEZ |
| | (Typed or printed name of person signing) |
| | PRESIDENT |
| | (Title of person signing) |

Filing Fee: \$35