## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Jul 30, 2007 8:00 am Secretary of State 07-30-2007 90064 019 \*\*\*150.00

1813-653-135

| DOCUMENT # P0500046343  1. Entity Name BOB & JOHN'S HANDYMAN SERVICES, INC.                                                                                                                                                                                                                                                                                                                |                                                              |                                                                                                                      |                                         |                                                                                                            |                                    |                                                             |                                                                | 07-30-2007                                                    | 900 <b>6</b> 4 0                           | 019 ***150                                           | ).00                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|--------------------------------------------|--|
| Principal Place of Business Mailing Address                                                                                                                                                                                                                                                                                                                                                |                                                              |                                                                                                                      |                                         |                                                                                                            |                                    |                                                             |                                                                |                                                               | _                                          | DO 0                                                 |                                            |  |
| 944 RIDGEHAVEN DR<br>BRANDON, FL 33511                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                                                                                      |                                         | P.O. BOX 6943<br>Brandon, FL 33508                                                                         |                                    |                                                             | 1 18311831 11                                                  |                                                               |                                            |                                                      |                                            |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                             |                                                              |                                                                                                                      |                                         | Mailing Address                                                                                            |                                    |                                                             |                                                                |                                                               |                                            |                                                      |                                            |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                                                                                                                      |                                         | Suite, Apt. #, etc.                                                                                        |                                    | 07202007                                                    | Chg-P                                                          | CR2E                                                          | 034 (12/06)                                |                                                      |                                            |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                               |                                                              |                                                                                                                      |                                         | City & State                                                                                               |                                    | 4. FEI Numb<br>20-258                                       |                                                                |                                                               |                                            | plied For<br>t Applicable                            |                                            |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                        | Zip Country                                                  |                                                                                                                      |                                         | Zip                                                                                                        | Coun                               | try                                                         | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                                               |                                            |                                                      |                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            | 6. Name                                                      | and Address of Current                                                                                               | Regis                                   | tered Agent                                                                                                |                                    | 7. Name and Address of New Registered Agent Name            |                                                                |                                                               |                                            |                                                      |                                            |  |
| PETERSON, ROBERT W<br>944 RIDGE HAVEN DR                                                                                                                                                                                                                                                                                                                                                   |                                                              |                                                                                                                      |                                         |                                                                                                            |                                    | Street Address (P.O. Box Number is Not Acceptable)          |                                                                |                                                               |                                            |                                                      |                                            |  |
| BRANDON, FL 33511                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                                                                                                      |                                         |                                                                                                            |                                    |                                                             |                                                                |                                                               |                                            |                                                      |                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                                                      |                                         |                                                                                                            |                                    | City FL Zip Code                                            |                                                                |                                                               |                                            |                                                      |                                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typod or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                                              |                                                                                                                      |                                         |                                                                                                            |                                    |                                                             |                                                                |                                                               |                                            |                                                      |                                            |  |
| FILE NOW!!! FEE IS \$150.00  Due by September 14, 2007  9. Election Campaign Fina Trust Fund Contribution.                                                                                                                                                                                                                                                                                 |                                                              |                                                                                                                      |                                         |                                                                                                            |                                    |                                                             | 5.00 May Be<br>dded to Fees                                    | In accordance v                                               | with s. 607<br>not receiv                  | 7.193(2)(b),<br>ve the prior r                       | F.S., the notice.                          |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                        | OFFICERS AND                                                 |                                                                                                                      |                                         | CTORS                                                                                                      |                                    | ADDITIONS                                                   | I<br>/CHANGES TO OFF                                           | ICERS AN                                                      | D DIRECTORS                                | 3 IN 11                                              |                                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | 944 RIDG                                                     | ON, ROBERT W<br>SE HAVEN DRIVE<br>N, FL 33511                                                                        |                                         | ☐ Delete                                                                                                   |                                    | 1                                                           |                                                                |                                                               |                                            | ☐ Change                                             | ☐ Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      | • • •                                                        |                                                                                                                      |                                         |                                                                                                            |                                    |                                                             | . Change Addition                                              |                                                               |                                            |                                                      |                                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                                              |                                                                                                                      |                                         | ☐ Delete                                                                                                   |                                    |                                                             |                                                                |                                                               |                                            | ☐ Change                                             | ☐ Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                                              |                                                                                                                      |                                         | ☐ Delete                                                                                                   |                                    | 1                                                           |                                                                |                                                               |                                            | ☐ Change                                             | Addition                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                                              |                                                                                                                      |                                         | ☐ Delete                                                                                                   | 1                                  | ı                                                           |                                                                |                                                               |                                            | ☐ Change                                             | ☐ Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                      |                                                              |                                                                                                                      |                                         | ☐ Delete                                                                                                   |                                    |                                                             |                                                                |                                                               |                                            | ☐ Change                                             | Addition                                   |  |
| 12. I hereby of indicated of the corchanged.                                                                                                                                                                                                                                                                                                                                               | certify that the<br>lon this reportion or to<br>or on an att | le information supplied wit<br>int or symplemental report<br>the receiver or trustee emp<br>achinent with an address | h this f<br>is true<br>powere<br>with a | iling does not qualify fo<br>and accurate and that r<br>b to execute this report<br>I other like empowered | or the exe<br>ny signa<br>as requi | emptions contain<br>ture shall have th<br>ired by Chapter 6 | ned in Chapter 11<br>ne same legal effe<br>607, Florida Statut | 9, Florida Statutes. ct as if made under es; and that my name | I further ce<br>oath; that I<br>ne appears | rtify that the ir<br>am an officer<br>in Block 10 or | nformation<br>or director<br>r Block 11 if |  |