

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000046089

Entity Name: LEAGUE INVESTMENTS, INC.

FILED  
Jan 14, 2006  
Secretary of State

**Current Principal Place of Business:**

6496 SW 191 AVE  
PEMBROKE PINES, FL 33332

**New Principal Place of Business:**

**Current Mailing Address:**

6496 SW 191 AVE  
PEMBROKE PINES, FL 33332

**New Mailing Address:**

FEI Number: 20-2576916

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

MEHAN, MANOJ  
6496 SW 191 AVE  
PEMBROKE PINES, FL 33332 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: MEHAN, MANOJ  
Address: 6496 SW 191 AVE  
City-St-Zip: PEMBROKE PINES, FL 33332

Title: VP ( ) Delete  
Name: PABBI, SHIVLAL  
Address: 6496 SW 191 AVE  
City-St-Zip: PEMBROKE PINES, FL 33332

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MANOJ MEHAN

P

01/14/2006

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date