

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000045282

Entity Name: SOUTHPAW SALES, INC.

FILED  
Apr 29, 2006  
Secretary of State

## Current Principal Place of Business:

7323 SE 5TH AVE.  
STARKE, FL 32091

## New Principal Place of Business:

5227 BRIGHTON PARK LANE  
JACKSONVILLE, FL 32210

## Current Mailing Address:

7323 SE 5TH AVE.  
STARKE, FL 32091

## New Mailing Address:

5227 BRIGHTON PARK LANE  
JACKSONVILLE, FL 32210

FEI Number: 20-2615253

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

JOHNS, ANDY  
7323 SE 5TH AVE.  
STARKE, FL 32091 US

## Name and Address of New Registered Agent:

JOHNS, ANDY  
5227 BRIGHTON PARK LANE  
JACKSONVILLE, FL 32210 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

04/29/2006

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: JOHNS, ANDY  
Address: 7323 SE 5TH AVE.  
City-St-Zip: STARKE, FL 32091

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: P (X) Change ( ) Addition  
Name: JOHNS, ANDY  
Address: 5227 BRIGHTON PARK LANE  
City-St-Zip: JACKSONVILLE, FL 32210

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANDY LEX JOHNS

P

04/29/2006

Electronic Signature of Signing Officer or Director

Date