

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P05000044799

**FILED**  
**Apr 20, 2010**  
**Secretary of State**

**Entity Name:** STINSON INVESTMENT, INC.

**Current Principal Place of Business:**

640 NW 27TH AVE  
OCALA, FL 34475

**New Principal Place of Business:**

2188 E. SEMORAN BLVD  
APOPKA, FL 32703

**Current Mailing Address:**

2188 E. SEMORAN BLVD  
APOPKA, FL 32703

**New Mailing Address:**

**FEI Number:** 20-2599936

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

STINSON, ALTON M III  
2188 E SEMORAN BLVD  
APOPKA, FL 32703 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** DPV  
**Name:** STINSON, ALTON M III  
**Address:** 2188 E SEMORAN BLVD  
**City-St-Zip:** APOPKA, FL 32703

**Title:** ST  
**Name:** STINSON, AUDREY E  
**Address:** 2188 E SEMORAN BLVD  
**City-St-Zip:** APOPKA, FL 32703

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ALTON M. STINSON III

DPV

04/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date