

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000044234

FILED
Sep 01, 2006
Secretary of State

Entity Name: SOUTHERN POINT REALTY INC.

Current Principal Place of Business:

3750 YACHT CLUB DRIVE
AVENTURA, FL 33180 US

New Principal Place of Business:

18851 NE 29TH AVE.
SUITE 700
AVENTURA, FL 33180 US

Current Mailing Address:

3750 YACHT CLUB DRIVE
UNIT #502
AVENTURA, FL 33180 US

New Mailing Address:

3600 YACHT CLUB DRIVE
UNIT #502
AVENTURA, FL 33180 US

FEI Number: 20-2553201

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HATFIELD, PHILIP G SR
3600 YACHT CLUB DRIVE
UNITE #502
AVENTURA, FL 33180 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: HATFIELD, PHILIP G SR
Address: 3600 YACHT CLUB DRIVE UNIT#502
City-St-Zip: AVENTURA, FL 33180 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PHILIP HATFIELD

P

09/01/2006

Electronic Signature of Signing Officer or Director

_____ Date