## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P05000044203

Entity Name: EF SUPPLY, CORP.

FILED Apr 28, 2009 Secretary of State

| y   |   | -1, OOK .                     |  |  |  |
|---|---|-------------------------------|--|--|--|
| Current P   | rincipal Place  | of Business:                  | New Principal Place of Business:                                   |  |  |
|   | BOR DRIVE<br>DN, FL 33050                               | US                            |  |  |  |
| Current M   | lailing Addres  | s:                            | New Mailing Address:   |  |  |
|   | BOR DRIVE<br>DN, FL 33050                               | US                            |  |  |  |
| FEI Number  | : 20-2659240  | FEI Number Applied For ( )    | FEI Number Not Applicable ( )                                      | Certificate of Status Desired ( )      |  |
| Name and Address of Current Registered Agent:   |   |                               | Name and Address of New Registered Agent:                          |  |  |
| A1A REGISTERED AGENT INC.<br>5647 110TH AVE. NORTH<br>ROYAL PALM BEACH, FL 334110000 US |   |                               | BISHOP, DENNIS M<br>8085 OVERSEAS HIGHWAY<br>MARATHON, FL 33050 US |  |  |
|   | e named entity s<br>e of Florida.                       | ubmits this statement for the | purpose of changing its registered                                 | d office or registered agent, or both, |  |
| SIGNATURE: DENNIS M BISHOP  |   |                               |  | 04/28/2009                             |  |
|   |   | c Signature of Registered Ag  | ent  | Date                                   |  |
| Election Car  | mpaign Financing  | Trust Fund Contribution ( ).  |  |  |  |
| OFFICERS AND DIRECTORS:   |   |                               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:                       |  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | D,P ()<br>CUCCHI, BONN<br>1605 HARBOR I<br>MARATHON, FL | DRIVE                         | Title:<br>Name:<br>Address:<br>City-St-Zip:                        | () Change () Addition                  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | VP ()<br>CAMPBELL, RU<br>2002 109TH. ST<br>MARATHON, FL | . GULF                        | Title:<br>Name:<br>Address:<br>City-St-Zip:                        | ( ) Change ( ) Addition                |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | S ()<br>CUCCHI, RAYM<br>2002 109TH. ST<br>MARATHON, FL  | . GULF                        | Title:<br>Name:<br>Address:<br>City-St-Zip:                        | () Change () Addition                  |  |
| Title:<br>Name:<br>Address:   | T ()<br>BUERCKLIN, HU<br>1605 HARBOR I                  |                               | Title:<br>Name:<br>Address:  | () Change () Addition                  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: BONNIE J CUCCHI PRES 04/28/2009

MARATHON, FL 33050 US

City-St-Zip: