

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000043976

Entity Name: A.C.M. AUTO BROKERS INC.

FILED  
Feb 08, 2006  
Secretary of State

## Current Principal Place of Business:

10890 SW 186TH ST., BAY #11  
MIAMI, FL 33157

## New Principal Place of Business:

3398 NW 69 STREET  
MIAMI, FL 33147

## Current Mailing Address:

10890 SW 186TH ST., BAY #11  
MIAMI, FL 33157

## New Mailing Address:

1201 SW 12 AVE  
MIAMI, FL 33129

FEI Number:

FEI Number Applied For (X)

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

CHIRINO, ABEL E  
10890 SW 186TH ST., BAY #11  
MIAMI, FL 33157 US

## Name and Address of New Registered Agent:

CHIRINO, ABEL E  
1201 SW 12 AVE  
MIAMI, FL 33129 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ABEL CHIRINO

02/08/2006

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PD ( ) Delete  
Name: ABEL, CHIRINO  
Address: 10890 SW 186TH ST., BAY #11  
City-St-Zip: MIAMI, FL 33157

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change ( ) Addition  
Name: ABEL, CHIRINO  
Address: 1201 SW 12 AVE  
City-St-Zip: MIAMI, FL 33129

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ABEL CHIRINO

PD

02/08/2006

Electronic Signature of Signing Officer or Director

Date