

P05000043540

SALVADORE LUPO

4709 Troydale Rd

Tampa FL 33615

(Address)

(City/State/Zip/Phone #)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

YMD 3/23/05



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

March 10, 2005

SALVADORE LUPO
4709 TROYDALE RD.
TAMPA, FL 33615

SUBJECT: CHAO INC.
Ref. Number: W05000012639

We have received your document for CHAO INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6921.

Maryanne Dickey
Document Specialist Supervisor
New Filing Section

Letter Number: 105A00016737

ARTICLES OF INCORPORATION
OF
GRAZZIA Courier INC

The undersigned, a natural person, competent to contract, hereby subscribes to these Articles of Incorporation in order to form a corporation under the laws of the State of Florida.

ARTICLE I

NAME: The name of the corporation is:

GRAZZIA Courier INC.

ARTICLE II

NATURE OF BUSINESS: This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III

CAPITAL STOCK: The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is One Thousand (1,000) shares of common stock having a nominal or par value of One Dollar (\$1.00) per share.

ARTICLE IV

INITIAL CAPITAL: The amount of capital with which this corporation will begin business is Three Hundred Dollars (\$300.00).

ARTICLE V

TERM OF EXISTENCE: This corporation is to begin its corporate existence on *4-1-05* and is to exist perpetually thereafter

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ARTICLE VI

REGISTERED OFFICE AND AGENT: The street address of the

initial registered office of this corporation is *6304 N NEBRASKA*
AVE TAMPA 71 33604 and the name of the corporation's

Reg. office + Home Address The same -
initial registered agent at such address is *SAL Lupo*

ARTICLE VII

DIRECTORS: This corporation will have one (1) director initially. The number of directors may be increased or diminished from time to time by the By-Laws adopted by the stockholders, but the number of directors shall not be less than one (1).

ARTICLE VIII

INITIAL DIRECTORS: The name and street address of the member of the FIRST BOARD OF DIRECTORS is:

<u>Name</u>	<u>Address</u>
<i>SAL Lupo</i>	<i>6304 N NEBRASKA AVE TAMPA 71 33604</i>
<i>SAM Lupo</i>	<i>6304 N NEBRASKA AVE TAMPA 71 33604</i>
<i>Julie Condeslo</i>	<i>4105 E 97th AVE TAMPA 71 33617</i>


ARTICLE IX

SUBSCRIBERS: The name and address of the subscriber of these Articles of Incorporation and the number of shares agreed to take and the value of the consideration therefor are:

<u>Name</u>	<u>Address</u>	<u>Shares</u>	<u>Consideration</u>
<i>SAL Lupo</i>	<i>6304 N NEBRASKA AVE</i>	<i>100</i>	<i>\$100</i>
<i>SAM Lupo</i>	<i>6304 N NEBRASKA AVE</i>	<i>100</i>	<i>\$100</i>
<i>Julie Condeslo</i>	<i>4105 E 97th AVE</i>	<i>100</i>	<i>\$100</i>

ARTICLE X

AMENDMENT: These Articles of Incorporation may be amended in the manner provided by law.



SAL Lupo

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH }

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County aforesaid, personally appeared SAL Lupo to me known to be the person described in and who executed the Articles of Incorporation above, and acknowledged before me that he subscribed these Articles of Incorporation.

WITNESS my hand and official seal this 22 day of March 2005.

(Signature)
Sal Lupo

(Signature)



Karen Matera
Commission #DD267109
Expires: Nov 13, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

ACCEPTANCE BY REGISTERED AGENT

(Pers. known)

Having been named Registered Agent and designated to accept service of process for the above-stated corporation, at the place designated herein, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Dated 3-22-05

(Signature)