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| (Re                     | equestor's Name)   | ·         |
|-------------------------|--------------------|-----------|
| (Ac                     | ldress)            |           |
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| <i>(, , ,</i>           | 141000)            |           |
| (Ci                     | ty/State/Zip/Phone | e #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bı                     | isiness Entity Nam | ne)       |
| ·                       | •                  | ,         |
| (Do                     | ocument Number)    |           |
| Certified Copies        | Certificates       | of Status |
| Special Instructions to | Filing Officer:    | <u></u>   |
|                         |                    |           |
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Office Use Only



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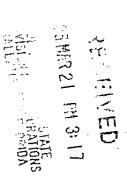
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## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:             |  |   |  |
|----------------------|--|---|--|
| Enclosed is an origi | nal and one(1) copy of the artic           | les of incorporation and a                        | a check for :  |
| \$70.00 Filing Fee   | \$78.75 Filing Fee & Certificate of Status | S78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status  PPY REQUIRED |
|                      | Juan Mia                                   | FROM:  Uel Jazque  Printed or typed)              | <u>-</u>   |
|                      | 9009 Hon                                   | talub cr  | <del></del>  |
|                      | Panama                                     | City Bec<br>State & Zip                           | ch FL 3240   |
|                      |  | 01011   |  |

NOTE: Please provide the original and one copy of the articles.

| ARTICLE II PRINCIPAL OFFICE  | . 350<br>. 350<br>. 350  |
|--|--|
| The principal place of business/mailing address is:  |  |
| 9009 Hunt club cr<br>Panama city, Beach FL 32407   |  |
|  | TLE  |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is:  |  |
| Worked   | 3 41   |
| ARTICLE IV SHARES  |  |
| The number of shares of stock is:  |  |
| ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)  |  |
| The name(s), address(es) and title(s):   |  |
| Juan M Varquez-President   |  |
| goog Hunt dub'er,  | 2  |
| 9009 Hunt dub cr<br>Panama City Beach FL32407  | £ 11 1   |
| ARTICLE VI REGISTERED AGENT  |  |
| The name and Florida street address of the registered agent is:  |  |
| Juan U Varquez.  | · · · · · · · · · · · · · · · · · · ·                          |
| 9009 Hunt club er  |  |
| Ponoma city Beach. FL 32/07  |  |
| ARTICLE VII INCORPORATOR   |  |
| The name and address of the Incorporator is:   |  |
| Jumire co Juan Miguel Vazzuez.   |  |
| JOUT HON'T CLOSE CT  | •  |
|  | **********   |
| laving been named as registered agent to accept service of process for the above stated concertificate, I am familiar with and accept the appointment as registered agent and agree to a | rporation at the place designated in this act in this capacity |
| Juan Magnel Vázquez  | 2-21-05  |
| Signature/Registered Agent   | $\frac{3-21-0.5}{\text{Date}}$                                 |
| Juan Weguel Vizquez  | 3 1 15   |
| Signature/Incorporator   | Date   |
|  |  |

ARTICLES OF INCORPORATION

ARTICLE I NAME

The name of the corporation shall be:

Jumiva co

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)