## **2006 FOR PROFIT CORPORATION ANNUAL REPORT**

## DOCUMENT # P05000041693



## FILED Jul 17, 2006 8:00 am Secretary of State 07-17-2006 90139 048 \*\*\*150.00

| 1. Entity Name JULIANO CONSULTING SERVICES INC.                                                                                                                                                                               |                                                              |                                               |                                                      |                                                    |                                |                               |                                       |                         |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------|-------------------------------|---------------------------------------|-------------------------|-------------------------|
| 2066 WINDWARD WAY                                                                                                                                                                                                             |                                                              |                                               | Mailing Address 2066 WINDWARD WAY VERO BCH, FL 32963 |                                                    |                                |                               | 191 <b>28</b> 211 <b>2</b> 1221 11211 |                         | 7201 (II 100)           |
| 2. Principal Place of Business 3.                                                                                                                                                                                             |                                                              | 3. Mailing Address                            | 3. Mailing Address                                   |                                                    |                                |                               |                                       |                         |                         |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                              | Suite, Apt. #. etc.                           | Suite, Apt. #. etc.                                  |                                                    | 07132006                       | Chg-P                         | CR2E03                                | 4 (11/05)               |                         |
| City & State                                                                                                                                                                                                                  |                                                              | City & State                                  | City & State                                         |                                                    |                                | 4. FEI Number 90-032-0064     |                                       |                         | plied For<br>Applicable |
| Zip                                                                                                                                                                                                                           | Country                                                      | Zìp                                           | Countr                                               | Ύ                                                  | 5. Certificate                 | of Status Desired             |                                       | 8.75 Add<br>ee Required |                         |
| 6. Name and Address of Current Registered Age                                                                                                                                                                                 |                                                              |                                               |                                                      | Name                                               | 7. Name and                    | Address of New I              | Registered A                          | gent                    |                         |
| JULIANO, THOMAS G<br>2066 WINDWARD WAY<br>VERO BCH, FL 32963                                                                                                                                                                  |                                                              |                                               |                                                      | Street Address (P.O. Box Number is Not Acceptable) |                                |                               |                                       |                         |                         |
| VERO BOH, F                                                                                                                                                                                                                   | L 32903                                                      |                                               |                                                      |                                                    |                                |                               |                                       |                         |                         |
|                                                                                                                                                                                                                               |                                                              | City                                          |                                                      |                                                    |                                | FL                            | Zip Code                              | ,                       |                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                              |                                               |                                                      |                                                    |                                |                               |                                       |                         |                         |
| SIGNATURE                                                                                                                                                                                                                     |                                                              |                                               |                                                      |                                                    |                                |                               | <del></del>                           |                         |                         |
| FILE NOWIII FEE IS \$150.00  Due by September 6, 2006  9. Election Campaign Frust Fund Contribut                                                                                                                              |                                                              |                                               | -                                                    | cing                                               | \$5.00 May Be<br>Added to Fees | In accordance corporation did |                                       |                         |                         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                              |                                               | 11.                                                  |                                                    | ADDITIONS                      | CHANGES TO OF                 | FICERS AND I                          | DIRECTORS               | 3 IN 11                 |
| NAME JU<br>STREET ADDRESS 200                                                                                                                                                                                                 | OP<br>LIANO, THOMAS G<br>66 WINDWARD WAY<br>RO BCH, FL 32963 | ☐ Delete                                      |                                                      | T ADDRESS<br>ST-ZIP                                |                                |                               |                                       | Change                  | ☐ Addition              |
| mu V                                                                                                                                                                                                                          |                                                              | ☐ Delete                                      | TITLE                                                |                                                    |                                |                               |                                       | ☐ Change                | ☐ Addition              |
| STREET ADDRESS 20                                                                                                                                                                                                             | LIANO, MARIE S<br>66 WINDWARD WAY<br>ERO BCH, FL 32963       |                                               | NAM<br>STRE<br>CITY                                  |                                                    |                                |                               |                                       |                         |                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         | N. S.                    |                                               |                                                      | ET ADUHESS<br>ST-ZIP                               |                                |                               |                                       | Change                  | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                         |                                                              | ☐ Delete                                      |                                                      | ET ADORESS<br>ST-ZIP                               |                                |                               |                                       | Change                  | Additton                |
| TITLE NAME STREET ADDRESS CHY-S1-ZIP                                                                                                                                                                                          |                                                              | ☐ Delate                                      |                                                      | EL ADDRESS<br>ST-ZIP                               |                                |                               |                                       | Change                  | ☐ Addition              |
| NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                               | by that the information supplies                             | ☐ Delete  I with this filing does not qualify | CITY-                                                | T ADDRESS<br>SF-ZIP                                | ained in Charter 11            | 3 Florida Statutes            |                                       | Change                  | Addition                |

I nerepy certify mat the information supplied with this filling does not quality for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: THOMAS & JULIANO, CEO

7/13/06

112-231-2805 Daytine Phone #