## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P05000041543

City-St-Zip:

SPRING HILL, FL 34609

Entity Name: AMERICANSPORTSCOLLECTIBLES.COM, CORP.

FILED Apr 20, 2007 Secretary of State

| Current F                                     | Principal Place                                   | of Business:                   | New Principal Place o                     | New Principal Place of Business:             |  |
|---|---|--------------------------------|---|--|--|
| P.O. BOX 3990<br>SPRING HILL, FL 346113990    |   |                                | 1366 PINEHURST DR<br>SPRING HILL, FL 3460 | 1366 PINEHURST DR<br>SPRING HILL, FL 34606   |  |
| Current Mailing Address:                      |   |                                | New Mailing Address:                      | New Mailing Address:                         |  |
| P.O. BOX<br>SPRING I                          | .3990<br>HILL, FL 34611                           | 3990                           |   |  |  |
| FEI Number                                    | r: 20-2549872                                     | FEI Number Applied For()       | FEI Number Not Applicable ( )             | Certificate of Status Desired ( )            |  |
| Name and Address of Current Registered Agent: |   |                                | Name and Address of                       | Name and Address of New Registered Agent:    |  |
| 1366 PINE<br>SUITE 13                         | , EUGENE D.C<br>EHURST DR<br>66<br>HILL, FL 34606 |                                |   |  |  |
|   | e named entity<br>e of Florida.                   | submits this statement for the | purpose of changing its registered        | office or registered agent, or both,         |  |
| SIGNATU                                       | RE:   |                                |   |  |  |
|   | Electro   | nic Signature of Registered Ag | ent                                       | Date   |  |
| Election Ca                                   | mpaign Financin                                   | g Trust Fund Contribution ( ). |   |  |  |
| OFFICERS AND DIRECTORS:                       |   |                                | ADDITIONS/CHANGE:                         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:                   | PST (<br>ASHMAN, EUG<br>355 KELTNER               |                                | Title: (<br>Name:<br>Address:             | ) Change ()Addition                          |  |

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: EUGENE D. ASHMAN PRES 04/20/2007