

P05000041543

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

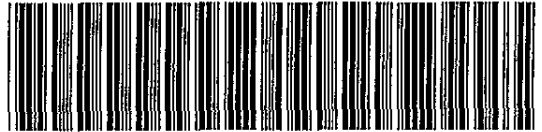
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

3/18/05  
BWK

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: americansportscollectibles.com, corp.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Eugene D. Ashman CPA  
Name (Printed or typed)

P.O. Box 3990  
Address

Spring Hill, FL 34611-3990  
City, State & Zip

352-666-5557  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

americansportscollectibles.com, corp.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

P.O. Box 3990, Spring Hill, FL 34611-3990

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

internet sales of sports collectibles and goods as well as any general business purpose

### ARTICLE IV SHARES

The number of shares of stock is:

1000 share of common no par value

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Eugene D. Ashman, 355 Keltner Ct, Spring Hill, FL 34609 (President, Secretary & Treasurer)

### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Eugene D. Ashman CPA, 1366 Pinehurst Dr, Suite 1366, Spring Hill, FL 34606

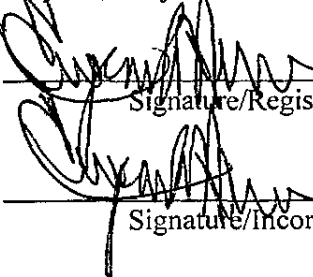
### ARTICLE VII INCORPORATOR

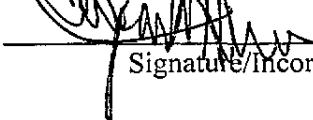
The name and address of the Incorporator is:

Eugene D. Ashman CPA, P.O. Box 3990, Spring Hill, FL 34611-3990

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*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

03/10/05

\_\_\_\_\_  
Date

03/10/05

\_\_\_\_\_  
Date

FILED

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TALLAHASSEE, FLORIDA