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TALLAHASSELL FLORIFA



## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: 6LOBAL LOGISTICS NETWORK, Ive. (Name of Corporation)
DOCUMENT NUMBER: <u>\$\int_{0.50.006.401.96}\$</u>
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing
Please return all correspondence concerning this matter to the following:
JUAN C. ALVAREZ (Name of Person)
(Name of Firm/Company)
6002 WHIPPOORWILL DRIVE (Address)
TAMPA FL 38625 (City/State and Zip Code)
For further information concerning this matter, please call:
TUAN C. ALVAREZ at (\$13) 969-2608 (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

				VICE PRESIDE NO
CELUBAL	Logistics (Nar	me of Corporation)	TNC	
(Document 14t	240190 umber, if known)	, a corporatio	on organized un	der the laws of the State of
CORIDA		<b>·</b>		

FILING FEE IS \$35.00

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

## ASSIGNMENT OF STOCK

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, Juan C. Alvarez, the undersigned, residing at 6002 Whippoorwill Drive, Tampa, Fl. 33625, hereby sell, asign and transfer to William J. Harrison residing at, 5126 Rushbrook Rd., Land-O-Lakes, Fl. 34638, (100) one hundred shares of the stock of Global Logistics Network, Inc a Florida corporation, hereinafter referred to as the corporation, standing in my name on the books of the Corporation, and hereby irrevocably constitute and appoint the Corporation to transfer the stock on the books of the within named Corporation, with full power of substitution in the premises.

Dated: 5/10/05

Juan C. Alvarez

In the presence of:

Dep of State