

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 02, 2007 8:00 am**  
**Secretary of State**

04-02-2007 90086 042 \*\*\*150.00

<b>DOCUMENT # P05000040059</b>	
1. Entity Name <b>BANSI ENTERPRISE, INC.</b>	



Principal Place of Business <b>6300 N.W. 60TH WAY PARKLAND, FL 33067</b>	Mailing Address <b>6300 N.W. 60TH WAY PARKLAND, FL 33067</b>
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2. Principal Place of Business - No P.O. Box #	3. Mailing Address
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Suite, Apt. #, etc. <b>3480 W. Hillsboro Blvd. #207</b>	Suite, Apt. #, etc. <b>3480 W. Hillsboro Blvd. #207</b>
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City & State <b>COCONUT CREEK FL</b>	City & State <b>COCONUT CREEK FL</b>
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Zip <b>33073-2117</b> Country <b>US</b>	Zip <b>33073-2117</b> Country <b>US</b>
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03122007 Chg-P CR2E034 (12/06)

4. FEI Number <b>56-2505147</b>	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
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6. Name and Address of Current Registered Agent <b>PATEL, RAMESH C 6300 N.W. 60TH WAY PARKLAND, FL 33067</b>	7. Name and Address of New Registered Agent Name <b>PATEL MAHESH B</b> Street Address (P.O. Box Number is Not Acceptable) <b>3480 W. Hillsboro Blvd. #207</b> City <b>COCONUT CREEK FL</b> Zip Code <b>33073-2117</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.	
SIGNATURE <b>Ramesh C. Patel</b> <small>Signature, typed or printed name of registered agent and fee applicable</small>	DATE <b>3/12/07</b> <small>(NOTE: Registered Agent signature required when reinstating)</small>

<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE <b>P</b>	<input checked="" type="checkbox"/> Delete <b>PATEL, MAHESH B 6300 NW 60TH WAY POMPAHO BEACH, FL 33067</b>	TITLE <b>PATEL MAHESH B</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition <b>3480 W. Hillsboro Blvd #207 COCONUT CREEK FL 33073-2117</b>
TITLE <b>VP</b>	<input checked="" type="checkbox"/> Delete <b>PATEL, MANJULA M 0300 NW 60TH WAY PEMBROKE PINES, FL 33082</b>	TITLE <b>PATEL MANJULA M</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition <b>3480 W. Hillsboro Blvd. #207 COCONUT CREEK FL-33073-2117</b>
TITLE <b></b>	<input type="checkbox"/> Delete	TITLE <b></b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE <b></b>	<input type="checkbox"/> Delete	TITLE <b></b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE <b></b>	<input type="checkbox"/> Delete	TITLE <b></b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE <b></b>	<input type="checkbox"/> Delete	TITLE <b></b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.	
SIGNATURE: <b>MAHESH B PATEL</b> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>	DATE <b>3/30/07</b> DAYTIME PHONE # <b>954-725-0921</b>