

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000039746

FILED  
May 12, 2009  
Secretary of State

Entity Name: BALL AND CLAW CRAFTMEN INC.

**Current Principal Place of Business:**

5209 LAKE LE CLARE RD.  
LUTZ, FL 33558

**New Principal Place of Business:**

**Current Mailing Address:**

5209 LAKE LE CLARE RD.  
LUTZ, FL 33558

**New Mailing Address:**

FEI Number: 20-2501519

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

MARRETTA, JOHN A  
1004 WILDWOOD LANE  
VALRICO, FL 33594 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: MARRETTA, JOHN A  
Address: 1004 WILDWOOD LANE  
City-St-Zip: VALRICO, FL 33594

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN MARRETTA

PRES

05/12/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date