

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

5/1

**FILED**  
**Jun 15, 2006 8:00 am**  
**Secretary of State**

05-01-2006 90309 004 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT # PD5000039068</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                        |                                                                                                                          |                  |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>1. Entity Name</b><br>RHL 2005 INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Principal Place of Business</b><br>126 LONE PINE TERR<br>PEMBROKE PARK FL 33009<br>US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                        | <b>Mailing Address</b><br>126 LONE PINE TERR<br>PEMBROKE PARK FL 33009<br>US                                             |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                        | <b>3. Mailing Address</b>                                                                                                |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                                        | Suite, Apt. #, etc.                                                                                                      |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                        | City & State                                                                                                             |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | Country                                |                                                                                                                          | Zip                                                                                               |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   | <b>4. FEI Number</b> <u>98-0457563</u> |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                        |                                                                                                                          | <b>\$8.75 Additional Fee Required</b>                                                             |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>LEVESQUE, ROGER PRES<br>126 LONE PINE TERR<br>PEMBROKE PARK FL 33009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                        | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                        | FL Zip Code                                                                                                              |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                        |                                                                                                                          | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; padding: 5px;"> <b>TITLE</b><br/> <b>NAME</b><br/> <b>STREET ADDRESS</b><br/> <b>CITY-ST-ZIP</b> </td> <td style="width:50%; padding: 5px;"> <input type="checkbox"/> Delete                         </td> </tr> <tr> <td style="padding: 5px;">                 PRESIDENT/DIRECTOR<br/>                 ROGER LEVESQUE<br/>                 126 LONE PINE TERR.<br/>                 PEMBROKE PARK, FL 33009             </td> <td style="padding: 5px;"></td> </tr> <tr><td style="padding: 5px;"></td><td style="padding: 5px;"></td></tr> <tr><td style="padding: 5px;"></td><td style="padding: 5px;"></td></tr> <tr><td style="padding: 5px;"></td><td style="padding: 5px;"></td></tr> <tr><td style="padding: 5px;"></td><td style="padding: 5px;"></td></tr> <tr><td style="padding: 5px;"></td><td style="padding: 5px;"></td></tr> <tr><td style="padding: 5px;"></td><td style="padding: 5px;"></td></tr> </table> |                                                                   |                                        |                                                                                                                          |                                                                                                   |  | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> Delete                                   | PRESIDENT/DIRECTOR<br>ROGER LEVESQUE<br>126 LONE PINE TERR.<br>PEMBROKE PARK, FL 33009 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRESIDENT/DIRECTOR<br>ROGER LEVESQUE<br>126 LONE PINE TERR.<br>PEMBROKE PARK, FL 33009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                        |                                                                                                                          |                                                                                                   |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>SIGNATURE:</b> _____<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                                        |                                                                                                                          | Date: <u>APRIL 21/06</u> Daytime Phone #: <u>954.965.9505</u>                                     |  |                                                                            |                                                                   |                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |