## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 09, 2006 8:00 am Secretary of State

2,

DOCUMENT # P05000038464  1. Entity Name GLENMAR YACHT SALES, INC.						02-21-200	)6 90016	025 ***	*150.00
Principal Place of Business 1250 N.W. 23RD AVENUE FORT LAUDERDALE, FL 33311		Mailing Address 1250 N.W. 23RD AVENUE FORT LAUDERDALE, FL 33311			66004373				
Principal Place of Business     3. Mailing Address									
Suite, Apt. #, etc.		Suite, Apt. #, etc.			01032006	Chg-P	CR2E034 (11/05)		
City & State		City & State			4 FEINUMO	18-3+20013			optied For of Applicable
Zip	Country			try	5. Certificate	of Status Desired	\$	8.75 Ado ee Require	litional d
	6. Name and Address of Current	7. Name and Address of New Registered Agent —							
ROBINSON, LISA ANN ESQ. VALDINI & PALMER, P.A. 5353 NORTH FEDERAL HIGHWAY, SUITE 303 FORT LAUDERDALE, FL 33308				Street Address (P.O. Box Number is Not Acceptable)					
				City FL Zip Code					
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  SIGNATURE									
Signature, ryped or printed name of registered agent and the # applicable. (NOTE: Regutated Agent agreement when reinstating)  OATE									
FILE NOWI!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be After May 1, 2006 Fee will be \$550.00 Trust Fund Contribution.   Added to Fees									
10.	OFFICERS AND	DIRECTORS Detets	11.		ADDITIONS/	CHANGES TO OFF		DIRECTOR:	S IN 11
HAME STREET ADORESS CITY-ST-ZIP	MARKUS, GLENN NA 1250 N.W. 23RD AVENUE STR		NAME STREE	1			'	- oranito	
TITLE HAME STREET ADDRESS CITY-SI-ZIP	D MARKUS, ALANA 1250 N.W. 23RD AVENUE FORT LAUDERDALE, FL 33311	C) Deleta						Ctrange	☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	-	¯ Délets	1	- 4		- · -		☐ Change	☐ Addition
TITLE HAME STREET ACCRESS CITY-ST-ZIP		Delete						Change	☐ Add'ilion
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete						☐ Change	Addition
TITLE NAME STREET ADDRESS GITY-ST-ZIP		☐ Delata						☐ Change	Addition .
12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is the and accurate and that my signature shall have the same legal effect as if made under oath; that if am an officer or director of the corporation or the receiver or trustee employeded to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, withfall other like impowered.									
SIGNATURE: ALQUE NEW TYPED OF PRINTED MAKE OF BOUNDING OFFICER ON DIFFECTION DATE OF DEPARTMENT OF BOUNDING OFFICER ON DIFFECTION DATE OF DEPARTMENT OF BOUNDING OFFICER ON DIFFECTION DATE OF DIFFER PROPERTY.									



## FLORIDA DEPARTMENT OF STATE Division of Corporations

February 22, 2006

GLENMAR YACHT SALES, INC. 1250 N.W. 23RD AVENUE FORT LAUDERDALE, FL 33311

Subject: GLENMAR YACHT SALES, INC.

P05000038464

Reference Number:

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/MH ANNUAL REPORTS SECTION