

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 22, 2006 8:00 am
Secretary of State

03-13-2006 90053 028 ***150.00

DOCUMENT # P05000037470 1. Entity Name MR. G. LAWN & SPRINKLER SERVICE INC			
Principal Place of Business 1521 N. 69TH TERR. HOLLYWOOD, FL 33024		Mailing Address 1521 N. 69TH TERR. HOLLYWOOD, FL 33024	
2. Principal Place of Business 7021 SW 16 ST.		3. Mailing Address P.O. BOX 848301	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State PEMBROKE PINES FL		City & State PEMBROKE PINES FL	
Zip 33023		Zip 33084	
Country		Country	
4. FEI Number 20-2498564		Applied For <input type="checkbox"/> Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent CORNEJO, GUSTAVO 1521 N. 69TH TERR. HOLLYWOOD, FL 33024		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> FL Zip Code </div>	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and true if applicable (NOTE: Registered Agent signature required when renewing)</small>			
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D <input type="checkbox"/> Delete CORNEJO, GUSTAVO 1521 N. 69TH TERR. HOLLYWOOD, FL 33024	TITLE NAME STREET ADDRESS CITY - ST - ZIP	D <input type="checkbox"/> Delete CORNEJO, GUSTAVO 7021 SW 16 ST. PEMBROKE PINES, FL 33023
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: <u>Gustavo Cornejo</u> 03-08-06 (954) 816-2582 <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>			



ATTACHMENT

66006374

FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 15, 2006

MR. G. LAWN & SPRINKLER SERVICE INC
POB 848301
HOLLYWOOD, FL 33084

Subject: MR. G. LAWN & SPRINKLER SERVICE INC

Reference Number: P05000037470

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/MH
ANNUAL REPORTS SECTION