

P0500003740/

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05 DEC 30 AM 9:34

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Amended*

*AR*

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** MED GROUP INVESTMENTS, INC.

**DOCUMENT NUMBER:** P05000037401

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PAULETTE GARDNER

(Name of Contact Person)

(Firm/ Company)

12000 NW 29 MANOR

(Address)

SUNRISE, FL 33323

(City/ State and Zip Code)

For further information concerning this matter, please call:

PAULETTE GARDNER

(Name of Contact Person)

at ( 954 ) 593-4950

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
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(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
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Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

MED GROUP INVESTMENTS, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

FILED  
05 DEC 30 AM 9:34  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

P05000037401

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

**Article VII**

The initial officer(s) and/or director(s) of the corporation is/are: THE SHAREHOLDERS  
HAVE VOTED AND ARE ALL IN AGREEMENT TO ADD MARLENE R. CHARLOT AS  
A DIRECTOR OF THIS CORPORATION. HER ADDRESS IS 2834 SE EAGLE DRIVE  
PORT ST. LUCIE, FL 34984.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

THIS AMENDMENT ALLOWS FOR THE SHARES TO BE RE-DISTRIBUTED EQUALLY  
AMONG THE FIVE OFFICERS AND/OR DIRECTORS ALLOWING EACH TO OWN  
200 SHARES. MARLENE R. CHARLOT WILL BE ISSUED 200 SHARES.

(continued)

The date of each amendment(s) adoption: DECEMBER 26, 2005

Effective date if applicable: DECEMBER 26, 2005  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_."  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature

Andria Edwards-Dixon

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

ANDRIA EDWARDS-DIXON

(Typed or printed name of person signing)

DIRECTOR

(Title of person signing)

**FILING FEE: \$35**