

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

9/6/2006-90038-037-\$150.00-\$150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |                     |  |                                                                                                                                                                                                                                |                                                                                            |                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P05000037168</b><br>1. Entity Name<br><b>SKY TECH ASSOCIATES INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     |                     |  |                                                                                                                                                                                                                                |                                                                                            | <b>FILED</b><br><br><b>06 SEP 22 PM 4:12</b><br><br><b>SECRETARY OF STATE</b><br><b>TALLAHASSEE, FLORIDA</b> |  |
| Principal Place of Business<br><b>873 CYNTHIANNA CIR.</b><br><b>ALTAMONTE SPRINGS, FL 32701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                     |                     |  | Mailing Address<br><b>873 CYNTHIANNA CIR.</b><br><b>ALTAMONTE SPRINGS, FL 32701</b>                                                                                                                                            |                                                                                            |                                                                                                              |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                     | 3. Mailing Address  |  |                                                                                                                                                                                                                                |                                                                                            | 09012006    Chg-P    CR2E034 (11/05)                                                                         |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     | Suite, Apt. #, etc. |  |                                                                                                                                                                                                                                |                                                                                            |                                                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     | City & State        |  |                                                                                                                                                                                                                                |                                                                                            |                                                                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                     | Country             |  | Zip                                                                                                                                                                                                                            |                                                                                            | Country                                                                                                      |  |
| 4. FEI Number<br><b>16-1718954</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                     |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                         |                                                                                            |                                                                                                              |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     |                     |  | \$8.75 Additional Fee Required                                                                                                                                                                                                 |                                                                                            |                                                                                                              |  |
| 6. Name and Address of Current Registered Agent<br><br><b>TRAVIS, NICOLE--</b><br><b>873 CYNTHIANNA CIR.</b><br><b>ALTAMONTE SPRINGS, FL 32701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                     |                     |  | 7. Name and Address of New Registered Agent<br>Name <b>NICOLE TRAVITSKY</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>873 CYNTHIANNA CIRCLE</b><br>City <b>ALTAMONTE SPS</b> <b>FL</b> Zip Code <b>32701</b> |                                                                                            |                                                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE:     DATE: <b>9/1/06</b><br><small>Signature: typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing)</small>                                                                                                                                                                                                                |                                                                                                     |                     |  |                                                                                                                                                                                                                                |                                                                                            |                                                                                                              |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                     |                     |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                                                                                                                                            |                                                                                            | \$5.00 May Be Added to Fees                                                                                  |  |
| In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     |                     |  |                                                                                                                                                                                                                                |                                                                                            |                                                                                                              |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                     |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                          |                                                                                            |                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br><b>TRAVITSKY, ARNOLD H</b><br><b>873 CYNTHIANNA CIR.</b><br><b>ALTAMONTE SPRINGS, FL 32701</b> |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                            |                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br><b>TRAVITSKY, KEITH M</b><br><b>873 CYNTHIANNA CIR.</b><br><b>ALTAMONTE SPRINGS, FL 32701</b> |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                 | <input type="checkbox"/> Delete                                                            |                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                     |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                 | S<br><b>TRAVITSKY, TERI</b><br><b>873 CYNTHIANNA CIR.</b><br><b>ALTAMONTE SPS FL 32701</b> |                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                     |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition               |                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                     |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                     |                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |                                                                                                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                     |                     |  |                                                                                                                                                                                                                                |                                                                                            |                                                                                                              |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                     |                     |  | Date: <b>SEPT. 19, 2006</b> Daytime Phone #: <b>407-339-8826</b>                                                                                                                                                               |                                                                                            |                                                                                                              |  |

K. Eckel SEP 25 2006