

2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000037068

Entity Name: AMERICAN TRAPPERS INC.

FILED
Apr 24, 2006
Secretary of State

Current Principal Place of Business:

3213 JUNIPER AVE S.
MIDDLEBURG, FL 32068

New Principal Place of Business:

Current Mailing Address:

P.O.BOX 1019
ORANGE PARK, FL 32067

New Mailing Address:

FEI Number:

FEI Number Applied For (X)

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ALTMAN, JEFFREY P SR.
3213 JUNIPER AVE S.
MIDDLEBURG, FL 32068 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: ALTMAN, JEFFREY P SR.
Address: 3213 JUNIPER AVE S.
City-St-Zip: MIDDLEBURG, FL 32068

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES (X) Change () Addition
Name: ALTMAN, JEFFREY P SR.
Address: 3213 JUNIPER AVE S.
City-St-Zip: MIDDLEBURG, FL 32068

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JEFFREY P ALTMAN SR.

PRES

04/24/2006

Electronic Signature of Signing Officer or Director

Date