

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 10, 2007 08:00 A**  
**Secretary of State**

|                                                                                           |                                                                                   |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P05000036212</b><br>1. Entity Name<br><b>MORNING BELL ACUPUNCTURE, INC.</b> |  |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                          |                                                                              |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Principal Place of Business<br><b>1405 W FAIRBANKS AVE.<br/>WINTER PARK, FL 32789 US</b> | Mailing Address<br><b>1405 W FAIRBANKS AVE.<br/>WINTER PARK, FL 32789 US</b> |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|



03242007 No Chg-P CR2E034 (11/05)

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|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 4. FEI Number<br><b>59-3699309</b>                        | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |

**6. Name and Address of Current Registered Agent**

**CHONG, CHEN  
1405 W. FAIRBANKS AVE  
WINTER PARK, FL 32789**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| TITLE<br><b>P</b> | <b>CHONG, CHEN<br/>1405 W. FAIRBANKS AVE<br/>WINTER PARK, FL 32789</b> |
| NAME              |                                                                        |
| STREET ADDRESS    |                                                                        |
| CITY-ST-ZIP       |                                                                        |
| TITLE             |                                                                        |
| NAME              |                                                                        |
| STREET ADDRESS    |                                                                        |
| CITY-ST-ZIP       |                                                                        |
| TITLE             |                                                                        |
| NAME              |                                                                        |
| STREET ADDRESS    |                                                                        |
| CITY-ST-ZIP       |                                                                        |
| TITLE             |                                                                        |
| NAME              |                                                                        |
| STREET ADDRESS    |                                                                        |
| CITY-ST-ZIP       |                                                                        |
| TITLE             |                                                                        |
| NAME              |                                                                        |
| STREET ADDRESS    |                                                                        |
| CITY-ST-ZIP       |                                                                        |

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04/19/07-80015-014 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X Chong Chen  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone #