## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## 9/10/2007-90003-032-\$150.00-\$150.00

07 SEP 24 AM 9: 29

| 1. Entity Nam                                                        | MENT # P0500003                                                                                             | 5568                                                     |                                                                                       | )<br>Liuusu                                                                                                                   | P 24 AM 9: 29<br>HART OF STATE<br>HASSEE, FLORIDA                                                           |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Principal Plac<br>5620 SW 19<br>PEMBROKE I                           |                                                                                                             | Maiting Address<br>5620 SW 199 AVE<br>PEMBROKE PINES, FL | . 33332 US                                                                            | TOTAL SECTION AND FIRST DOOR AND                                                                                              | I BETHAĞ KIREZ BITAL BITAL BILITI IBKEFÂLIK TERLI                                                           |
| Principal Place of Business - No P.O. Box # 3. Mailing Address       |                                                                                                             |                                                          |                                                                                       |                                                                                                                               |                                                                                                             |
| Suite, Apt. #, etc.                                                  |                                                                                                             | Suite, Apt. ≢, etc.                                      |                                                                                       | 08242007 Chg-P                                                                                                                | CR2E034 (12/08)                                                                                             |
| City & State                                                         |                                                                                                             | City & State                                             |                                                                                       | 4. FEI Number<br>20-2451818                                                                                                   | Applied For Not Applicat                                                                                    |
| Zip                                                                  | Country                                                                                                     | Zip                                                      | Country                                                                               | 5. Certificate of Status Desired                                                                                              | \$8.75 Additional Fee Required                                                                              |
|                                                                      | 6. Name and Address of Current                                                                              | Registered Agent                                         | Name                                                                                  | 7. Name and Address of New Ri                                                                                                 | egistered Agent                                                                                             |
| HERNANDEZ, MARLENE T<br>.5620 SW 199 AVE<br>PEMBROKE PINES, FL 33332 |                                                                                                             |                                                          |                                                                                       | (P.O. Box Number is Not Acceptable                                                                                            | )                                                                                                           |
| _                                                                    |                                                                                                             |                                                          | City                                                                                  |                                                                                                                               | FL Zip Code                                                                                                 |
| SIGNATURE.                                                           | Signature, hipsia or printed name of registered agent  LE NOWIII, FEE IS \$550.00  ue by September 14, 2007 | 9. Election Camps Trust Fund Con                         |                                                                                       | ed when remsking)  5.00 May Be  1 15. #250.**  Sided to Fees 15. #250.**                                                      | 1                                                                                                           |
| 10.                                                                  | OFFICERS AND                                                                                                | DIRECTORS                                                | 11.                                                                                   | ADDITIONS/CHANGES TO OFFI                                                                                                     | CERS AND DIRECTORS IN 11                                                                                    |
| TITLE HAME STREET ADDRESS CITY-ST-ZIP                                | P<br>HERNANDEZ, MARLENE T<br>5620 SW, 199 AVE<br>PEMBROKE PINES, FL 33332                                   | ☐ Defei∌                                                 | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                 |                                                                                                                               | ☐ Change ☐ Addition                                                                                         |
| TITLE HAME STREET ADDRESS CITY-ST-ZIP                                |                                                                                                             | ☐ Detele                                                 | IITLE NAME STREET ADDRESS CLIY-ST-ZIP                                                 |                                                                                                                               | ☐ Change ☐ Additi                                                                                           |
| TITLE NAME STREET ADDRESS CITY-S1-ZIP                                | Mal                                                                                                         | ☐ Dolete                                                 | TITLE NAME STREET ADDRESS GITY-ST-ZIP                                                 |                                                                                                                               | ☐ Change ☐ Addili                                                                                           |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP                                | VE 4/2                                                                                                      | 27 Delete                                                | HILE HAME STREET ADDRESS CITY-ST-ZIP                                                  |                                                                                                                               | ☐ Change ☐ Addition                                                                                         |
| TITLE<br>HAME<br>STREET ADDRESS<br>CITY-ST-ZEP                       |                                                                                                             | ☐ Dateto                                                 | TITLE MAME STREET ADDRESS CITY-ST-ZIP                                                 |                                                                                                                               | ☐ Change ☐ Addilin                                                                                          |
| TITLE MAME STREET ADDRESS CITY-ST-ZIP                                |                                                                                                             | ☐ Detete                                                 | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 |                                                                                                                               | ☐ Change ☐ Addition                                                                                         |
| 12. I hereby indicated of the conchanged                             | TURE:                                                                                                       | lene (\)o                                                | or/the exemptions contained by signature shall have the cas required by Chapter 60.3. | ad in Chapter 119, Florida Statutes. I f<br>e same legal effect as if made under or<br>17, Florida Statutes; and that my name | orther certify that the information ath; that I am an officer or director appears in Block 10 or Block 11 i |

August 1, 2007

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

To Whom It May Concern:

I am enclosing the Annual Report fees for JEFRJO Incorporated, I.D #202451818 and Advanced Planning and Finances Inc. I.D. #204744130. I have not received notice from your department and my accountant recommended I submit the payment anyway.

Our neighborhood, "Durango Estates", located in Pembroke Pine has been experiencing a wave of vandalism. We have had our cars broken into, our mailboxes and even some homes. I personally had my mailbox destroyed and its contents stolen.

Please let me know if I have met the necessary requirements. Thank you in advance for your assistance with this matter.

Sincerely,

Martene Hernandez