


2006 FOR PROFIT CORPORATION ANNUAL REPORT

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FILED
Jun 16, 2006 8:00 am
Secretary of State

05-03-2006 90237 021 ***150.00

DOCUMENT # P05000035266					
1. Entity Name RGP, INC.					
Principal Place of Business 10503 N BLVD TAMPA, FL 33612			Mailing Address 10503 N BLVD TAMPA, FL 33612		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	4. FEI Number <div style="border: 1px solid black; padding: 2px; display: inline-block;">76-6782849</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-left: 10px;">Applied For Not Applicable</div>	
5. Certificate of Status Desired <input type="checkbox"/>				\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
CURRY, CLIFTON C JR 750 W LUMSDEN ROAD BRANDON, FL 33511			Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> FL Zip Code </div>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when remaining) DATE</small>					
FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees			
10. OFFICERS AND DIRECTORS				11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY- ST- ZIP	DP GUNTER, WILLIAM R 10503 N BLVD TAMPA, FL 33612	<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY- ST- ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY- ST- ZIP		<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY- ST- ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY- ST- ZIP		<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY- ST- ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY- ST- ZIP		<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY- ST- ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY- ST- ZIP		<input type="checkbox"/> Delete		TITLE NAME STREET ADDRESS CITY- ST- ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: <u>William R Gunter</u>				Date: <u>4/24/06</u> Daytime Phone #: <u>813-775-8021</u>	
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>					

66019468



03142006 Chg-P CR2E034 (11/05)

ATTACHMENT



CLIFTON C. CURRY, JR.
C. COLE JEFFRIES, JR.
DANIEL W. KING
VICTORIA CRUZ-GARCIA

LAW OFFICES **CURRY & ASSOCIATES P.A.**

LA VIVA PROFESSIONAL CENTER
750 WEST LUMSDEN ROAD • BRANDON, FLORIDA 33511-6217
TELEPHONE: (813) 653-2500 • FACSIMILE: (813) 689-0242
WWW.LAWYERS.COM/CURRY&ASSOCIATES

REPLY TO:
POST OFFICE BOX 1143 • BRANDON, FL 33509-1143

May 1, 2006

Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302-1500

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#P05000035266

**Re: 2006 Annual Report
RGP, Inc.
Our File No. #4574.00**

Dear Sir or Madam:

Please find enclosed the 2006 For Profit Corporation Annual Report for the above-referenced corporation, as well as a check in the sum of \$150.00, your fee for filing same.

If additional information is required, please do not hesitate to contact the undersigned.

Sincerely,

Clifton C. Curry, Jr.

Clifton C. Curry, Jr.

CCCjr/sjt
Enclosures
c: Client