

**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

FILED  
Jul 11, 2006 8:00 am  
Secretary of State

05-01-2006 90322 035 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        |                                                                                                                                                                                                               |                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P05000035254</b><br>1. Entity Name<br><b>PACIFIC COAST MUSIC INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                               |                                                                              |
| Principal Place of Business<br><b>6471 ROYAL WOODS DRIVE<br/>FT. MYERS, FL 33908</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        | Mailing Address<br><b>6471 ROYAL WOODS DRIVE<br/>FT. MYERS, FL 33908</b>                                                                                                                                      |                                                                              |
| 2. Principal Place of Business<br><b>404 NE 18th Ave</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                        | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                                                                     |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        | Suite, Apt. #, etc.                                                                                                                                                                                           |                                                                              |
| City & State<br><b>Cape Coral FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        | City & State<br>City & State                                                                                                                                                                                  |                                                                              |
| Zip<br><b>33909</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                        | Zip<br>Country                                                                                                                                                                                                |                                                                              |
| Country<br><b>United States</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                        | Country                                                                                                                                                                                                       |                                                                              |
| 4. FEI Number<br><b>03-0556507</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                        |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | \$8.75 Additional Fee Required                                                                                                                                                                                |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>DORAMUS, JOHN W<br/>1441 DUBONNET CT<br/>FT MYERS, FL 33919</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                        | 7. Name and Address of New Registered Agent<br>Name <b>Chris Sidwell</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>404 NE 18th Ave</b><br>City <b>Cape Coral</b> <b>FL</b> Zip <b>33909</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |                                                                                                                                                                                                               |                                                                              |
| SIGNATURE <u><i>Chris Sidwell</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                        |                                                                                                                                                                                                               |                                                                              |
| Signature of person who filed name of registered agent and agent's appointment (NOTE: Registered Agent signature required when registering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                        |                                                                                                                                                                                                               |                                                                              |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                        |                                                                                                                                                                                                               |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                               |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                  |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | P<br>SIDWELL, CHRIS E<br>6471 ROYAL WOODS DRIVE<br>FT MYERS, FL 33908  | <input type="checkbox"/> Delete                                                                                                                                                                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VP.<br>SIDWELL, JEAN M<br>6741 ROYAL WOODS DRIVE<br>FT MYERS, FL 33908 | <input type="checkbox"/> Delete                                                                                                                                                                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | T<br>SIDWELL, CHRIS E<br>6471 ROYAL WOODS DRIVE<br>FT MYERS, FL 33908  | <input type="checkbox"/> Delete                                                                                                                                                                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SEC<br>SIDWELL, JEAN M<br>6471 ROYAL WOODS DRIVE<br>FT MYERS, FL 33908 | <input type="checkbox"/> Delete                                                                                                                                                                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <br><br><br>                                                           | <input type="checkbox"/> Delete                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <br><br><br>                                                           | <input type="checkbox"/> Delete                                                                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other persons empowered. |                                                                        |                                                                                                                                                                                                               |                                                                              |
| SIGNATURE: <u><i>Chris Sidwell</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                        | Date <b>4-26-06</b> 8/8<br>Daytime Phone # <b>378-9852</b>                                                                                                                                                    |                                                                              |
| Signature and typed or printed name of signing officer or director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                        | Date                                                                                                                                                                                                          |                                                                              |

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