

P05000034177

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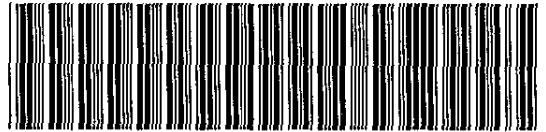
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Requestor's Name

Address

City

State

ZIP

Phone

CORPORATION(S) NAME

Club Steel Inc.



Profit

( ) NonProfit

( ) Amendment

( ) Merger

( ) Foreign

( ) Dissolution

( ) Mark

( ) Limited Partnership

( ) Annual Report

( ) Other

( ) Reinstatement

( ) Reservation

( ) Change of Registered Agent



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FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

March 2, 2005

EMPIRE

SUBJECT: CLUB STEEL, INC.  
Ref. Number: W05000010618

We have received your document for CLUB STEEL, INC.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

The document number of the name conflict is P03000055463 ( CLUB STEEL, INC. ).

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole  
Document Specialist  
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Letter Number: 005A00014430

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DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

## ARTICLES OF INCORPORATION

of

STEEL Club Inc.

(name of corporation)

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

### ARTICLE I - CORPORATE NAME

The name of the corporation is:

STEEL Club Inc.

### ARTICLE II - DURATION

The corporation shall exist perpetually unless dissolved according to Florida law.

### ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

### ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue ONE HUNDRED shares (100) of WRITTEN ONE Dollar(s) (\$ 1.00) par value Common stock, which shall be designated "Common Shares".

### ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the Initial Registered Agent office and the name of the Initial Registered Agent at that office is:

NAME	<u>ANTHONY SANNIZZARO</u>		
ADDRESS	<u>1951 POWERLINE RD.</u>		
CITY	<u>FT. LAUDERDALE</u>	FLORIDA	ZIP <u>33311</u>

The principal office, if known, or the mailing address of the corporation is:

NAME	<u>ANTHONY SANNIZZARO</u>		
ADDRESS	<u>1951 POWERLINE RD</u>		
CITY	<u>FT. LAUDERDALE</u>	FLORIDA	ZIP <u>33311</u>

# ARTICLE VI - INITIAL BOARD OF DIRECTORS

The corporation shall have THREE (3) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:

NAME	<u>ANTHONY G. SANNUZZARO</u>		
ADDRESS	<u>11460 SW 10 CT.</u>		
CITY	<u>DAVIE</u>	STATE	<u>FL</u> ZIP <u>33325</u>
NAME	<u>MICHAEL KEVIN WOODSON</u>		
ADDRESS	<u>7600 W 18TH LANE</u>		
CITY	<u>HIACLEAH</u>	STATE	<u>FL.</u> ZIP <u>33014</u>
NAME	<u>BERNARD H. MCGOVERN</u>		
ADDRESS	<u>3009 SOUTH OCEAN BLVD.</u>		
CITY	<u>HIGHLAND BEACH</u>	STATE	<u>FL.</u> ZIP <u>33487</u>

# ARTICLE VII - INCORPORATIONS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

NAME	<u>ANTHONY G. SANNUZZARO</u>		
ADDRESS	<u>11460 SW 10 CT</u>		
CITY	<u>FT. LAUDERDALE</u>	STATE	<u>FL.</u> ZIP <u>33325</u>
NAME	<u>MICHAEL KEVIN WOODSON</u>		
ADDRESS	<u>7600 W 18TH LANE</u>		
CITY	<u>HIACLEAH</u>	STATE	<u>FLORIDA</u> ZIP <u>33014</u>
NAME	<u>BERNARD H. MCGOVERN</u>		
ADDRESS	<u>3009 SOUTH OCEAN BLVD.</u>		
CITY	<u>HIGHLAND BEACH</u>	STATE	<u>FL</u> ZIP <u>33487</u>

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 25<sup>TH</sup> day of FEBRUARY, 2005.

Anthony G. Sannuzzaro  
Michael Kevin Woodson  
Bernard H. McGovern

**CERTIFICATE AND ACKNOWLEDGEMENT  
OF REGISTERED AGENT**

**CERTIFICATE OF REGISTERED AGENT  
OF**

STEEL Club Inc.

(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:  
The above corporation, desiring to organize under the laws of the State of Florida with  
its registered office as indicated in the Articles of Incorporation

at 1951 POWERLINE RD.  
FT. LAUDERDALE FLORIDA 33311

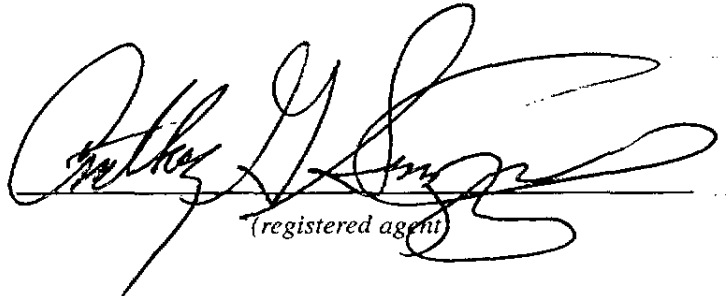
has named ANTHONY SANNIZZARO

located at the aforesaid address, as its Registered Agent to accept service of process within  
this state.

FILED  
05 MAR 04 PM 1:25  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ACKNOWLEDGEMENT**

Having been named as Registered Agent to accept service of process for the above stated  
corporation at the place designated in this certificate, and being familiar with the obligations of  
that position, I hereby accept to act in this capacity, and agree to comply with the provisions of  
Florida Law in keeping open said office.

  
(registered agent)