

**2007 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**May 02, 2007 08:00 A**  
**Secretary of State**

|  |   |
|--|---|
| DOCUMENT # P05000033760<br>1. Entity Name<br>SCRAPBOOK CENTRAL, INC. |  |
|--|---|

|   |   |
|---|---|
| Principal Place of Business<br>3700 COCONUT CREEK PKWY<br>COCONUT CREEK, FL 33066 | Mailing Address<br>3700 COCONUT CREEK PKWY<br>COCONUT CREEK, FL 33066 |
|---|---|



04252007 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

|   |                                |
|---|--------------------------------|
| 4. FEI Number<br>34-2039171                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent

RUBINO, MICHELLE  
 2651 NE 48TH STREET  
 LIGHTHOUSE POINT, FL 33064

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

|                |                            |
|----------------|----------------------------|
| TITLE          | PS                         |
| NAME           | RUBINO, MICHELLE           |
| STREET ADDRESS | 2651 NE 48TH STREET        |
| CITY-ST-ZIP    | LIGHTHOUSE POINT, FL 33064 |
| TITLE          | VPT                        |
| NAME           | RUBINO, STEPHEN            |
| STREET ADDRESS | 2651 NE 48TH STREET        |
| CITY-ST-ZIP    | LIGHTHOUSE POINT, FL 33064 |
| TITLE          |                            |
| NAME           |                            |
| STREET ADDRESS |                            |
| CITY-ST-ZIP    |                            |
| TITLE          |                            |
| NAME           |                            |
| STREET ADDRESS |                            |
| CITY-ST-ZIP    |                            |
| TITLE          |                            |
| NAME           |                            |
| STREET ADDRESS |                            |
| CITY-ST-ZIP    |                            |

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**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Michelle Rubino Date: 4/25/07 Daytime Phone #: 954-247-0020

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR