

**Electronic Articles of Incorporation  
For**

P05000033760  
FILED  
March 04, 2005  
Sec. Of State  
bmcknight

SCRAPBOOK CENTRAL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SCRAPBOOK CENTRAL, INC.

**Article II**

The principal place of business address:

3700 COCONUT CREEK PKWY  
COCONUT CREEK, FL. 33066

The mailing address of the corporation is:

3700 COCONUT CREEK PKWY  
COCONUT CREEK, FL. 33066

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000,000

**Article V**

The name and Florida street address of the registered agent is:

MICHELLE RUBINO  
2651 NE 48TH STREET  
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

P05000033760  
FILED  
March 04, 2005  
Sec. Of State  
bmcknight

Registered Agent Signature: MICHELLE RUBINO

### **Article VI**

The name and address of the incorporator is:

MICHELLE RUBINO  
2651 NE 48TH STREET  
LIGHTHOUSE POINT FL 33064

Incorporator Signature: MICHELLE RUBINO

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PS  
MICHELLE RUBINO  
2651 NE 48TH STREET  
LIGHTHOUSE POINT, FL. 33064

Title: VPT  
STEPHEN RUBINO  
2651 NE 48TH STREET  
LIGHTHOUSE POINT, FL. 33064

### **Article VIII**

The effective date for this corporation shall be:

03/04/2005