P05000032390

(Re	equestor's Name)	
(Ad	dress)	
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(Cit	y/State/Zip/Phone	e#)
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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF C	CORPORATION: Anthony's Decorati	ve Painting Inc.	
DOCUMEN	Г NUMBER: P05000032390		
The enclosed	Articles of Amendment and fee are s	submitted for filing.	
Please return	all correspondence concerning this n	natter to the following:	
	Anthony Perez		
	(Name of C	ontact Person)	
	Anthony's Decorative Painting Inc.		
	(Firm/	Company)	
	10630 Noah's Circle Apt # 810		
	(Ac	dress)	
	Naples, Florida 34116		
Tan Cod So		and Zip Code)	
For further in	formation concerning this matter, ple	ase call:	
Sarah Mclean		_at (_239) _410 275	
	(Name of Contact Person)	(Area Code & Daytin	ne Telephone Number)
Enclosed is a	check for the following amount:		
☑ \$35 Filing Fe	e	☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
	Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399	

Articles of Amendment to Articles of Incorporation of		05 MAY -	~1]
Anthony's Decorative Painting Inc.	ASSI ASSI	9	ŝ
(Name of corporation as currently filed with the Florida Dept. of State)	E, FL	AM 8:	
P05000032390	SET SET	= 0	
(Document number of corporation (if known)	3>		

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")
<u>AMENDMENTS ADOPTED</u> - (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)
The above said corporation is amending Article II, the principle place of business and mailing address of
the corporation. The new address is as follows: 10630 Noah's Circle Apt # 810, Naples, Florida 34116.
The above said corporation is amending Article VI, with regards only to a change of address of the
registered agent. (The registered agent remains as Anthony Perez). The new address is as follows:
10630 Noah's Circle Apt # 810, Naples, Florida 34116.
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A
(continued)

1 , j	•		
,	The date of each amendment(s) adoption: May 4th, 2005		
]	Effective date if applicable: May 4th, 2005		
	(no more than 90 days after amendment file date)		
	Adoption of Amendment(s) (CHECK ONE)		
	The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.		
	☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):		
	"The number of votes cast for the amendment(s) was/were sufficient for approval by		
	(voting group)		
	☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.		
	☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.		
;	Signed this 4th day of May 2005		
	Signature ANTHONY CH. Parez (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)		
	Anthony Perez		
	(Typed or printed name of person signing)		
	President (Title of person signing)		
	LUDE OF DETSON SIGNING!		

FILING FEE: \$35