| (Re                     | equestor's Name)      |             |
|-------------------------|-----------------------|-------------|
| (Ac                     | ldress)               | ·           |
| (Ac                     | idress)               | <del></del> |
| (Ci                     | ty/State/Zip/Phone #) |             |
| PICK-UP                 | MAIT                  | MAIL        |
| (Bu                     | usiness Entity Name)  | <del></del> |
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## **COVER LETTER**

| Division of Corporations  | 4   |  |
|---|---|--|
| SUBJECT: Montano Trucking & V                                       | Velding, Inc.   |  |
| <b>D</b> 0500000  | 0050  |  |
| DOCUMENT NUMBER: P0500003   | 2353  |  |
| The enclosed Articles of Dissolution and f                          | ee are submitted for filing.  |  |
| Please return all correspondence concerning                         | g this matter to the following:   |  |
| Julie Montano   |   |  |
| (Name of  | Contact Person)   |  |
| (Firm   | n/Company)  |  |
| •   | in Company)   |  |
| 40390 Horseshoe Road  |   |  |
| (A  | ddress)   |  |
| Punta Gorda, FL 33982   |   |  |
| (City/Sta   | te and Zip Code)  |  |
| For further information concerning this mat                         | iter, please call:  |  |
| Julie Montano   | at ( 239 ) 462-8907   |  |
| (Name of Contact Person)  | (Area Code & Daytime Telephone Number)  |  |
| Enclosed is a check for the following amou                          | nt:   |  |
| \$35 Filing Fee \$\bigcup\$43.75 Filing Fee & Certificate of Status | ☐ \$43.75 Filing Fee & ✓ \$52.50 Filing Fee, Certified Copy (Additional copy is enclosed)  Certificate of Status & Certified Copy (Additional copy is enclosed) |  |
| MAILING ADDRESS:  | STREET ADDRESS:   |  |
| Amendment Section   | Amendment Section   |  |
| Division of Corporations<br>P.O. Box 6327                           | Division of Corporations Clifton Building   |  |
| Tallahassee, FL 32314   | 2661 Executive Center Circle  |  |

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of  | State:                 |  |  |  |
|---------|--|------------------------|--|--|--|
|         | Montano Trucking & Welding, Inc.   |                        |  |  |  |
| SECOND: | The document number of the corporation (if known): P05000032353  |                        |  |  |  |
| THIRD:  | The date dissolution was authorized: 9/30/2010   |                        |  |  |  |
|         | Effective date of dissolution if applicable:  (no more than 90 days after dissolution from the content of the c | ile date)              |  |  |  |
| FOURTH: | Adoption of Dissolution (CHECK ONE)  |                        |  |  |  |
|         | Dissolution was approved by the shareholders. The number of votes cast for was sufficient for approval.  | or dissolution         |  |  |  |
|         | Dissolution was approved by the shareholders through voting groups.  |                        |  |  |  |
|         | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:   |                        |  |  |  |
|         | The number of votes cast for dissolution was sufficient for approval by  |                        |  |  |  |
|         |  | <u> = 2</u>            |  |  |  |
|         | (voting group)   | SECRETAR<br>USION OF C |  |  |  |
| :       | Signature:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that riduciary)  | AH 8: 08               |  |  |  |
|         | Julie A. Montano   |                        |  |  |  |
|         | (Typed or printed name of person signing)  |                        |  |  |  |
|         | President  |                        |  |  |  |
|         | (Title of person signing)  |                        |  |  |  |

Filing Fee: \$35