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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

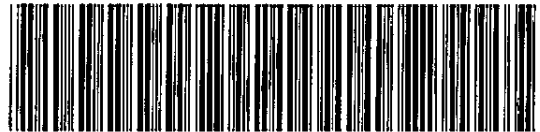
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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05/14/05 11:25  
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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Divine Greenery Landscaping Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Donald J HALL  
Name (Printed or typed)

11329 Susans Point Dr.  
Address

Clermont, Fla 34711  
City, State & Zip

407-929-8262  
Daytime Telephone number

FILED

RECEIVED  
JAN 22 1993  
TALLAHASSEE, FL

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: *Divine Greenery Landscaping Inc.*

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is: *11329 Susans Pointe dr.  
Clermont, FL. 34711*

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
*Profit - Commercial and Residential  
Purposes*

**ARTICLE IV SHARES**

The number of shares of stock is: *10*

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):  
*Donald J Hall  
11329 Susans Pointe dr. / President  
Clermont, FL 34711*

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

*Donald J Hall  
11329 Susans Pointe dr.  
Clermont, FL. 34711*

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

*Donald J Hall  
11329 Susans Pointe dr.  
Clermont, FL 34711*

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*Donald J Hall*  
\_\_\_\_\_  
Signature Registered Agent

*2/23/05*  
\_\_\_\_\_  
Date

*Donald J Hall*  
\_\_\_\_\_  
Signature Incorporator

*2/23/05*  
\_\_\_\_\_  
Date

FILED

OFFICE OF THE CLERK  
FLORIDA  
CLERK OF THE CIRCUIT COURT  
IN AND FOR THE COUNTY OF CLERMONT  
FLORIDA