

**Electronic Articles of Incorporation
For**

P05000031351
FILED
February 28, 2005
Sec. Of State
tburch

AMERICAN MINI CHOPPERS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN MINI CHOPPERS, INC

Article II

The principal place of business address:

2062 1/2 17TH STREET
SARASOTA, FL. US 34234

The mailing address of the corporation is:

P.O. BOX 15714
SARASOTA, FL. US 34277

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MELISSA C PARKS
3147 WEBBER STREET
SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: MELISSA PARKS

Article VI

The name and address of the incorporator is:

MELISSA PARKS
3147 WEBBER STREET
SARASOTA, FL 34239

Incorporator Signature: MELISSA PARKS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUSTICE H BURKE
3147 WEBBER STREET
SARASOTA, FL. 34239 US

Title: VP
MELISSA C PARKS
3147 WEBBER STREET
SARASOTA, FL. 34239 US

Article VIII

The effective date for this corporation shall be:

02/28/2005