2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 16, 2006 8:00 am Secretary of State 04-26-2006 90223 010 ***150.00

| DOCUMENT # P05000031216 1. Entity Name O P GOLD N' PAWN, INC. | | | | | | | :006 90223 010 * | ***150.00 |
|---|---|--|--|--|--|--------------------|--------------------------|--|
| Principal Place of Business Mailing Address 1289 BLANDING BLVD P O BOX 2228 ORANGE PARK, FL 32065 MIDDLEBURG, FL 32050 | | | | | | f | 190169109 | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 01092008 | Chg-P | CR2E034 (11/05) | | |
| City & State | | City & State | | | 4. FEI Number | 20-24 | 19430 N | plied For X Applicable |
| Zip Country | | Zip Country | | try | <u>!</u> | of Status Desired | S8.75 Add Fee Require | |
| | 6. Name and Address of Current F | Registered Agent | | Name — | | | Registered Agent | |
| TOLSON, | JOHN F JR | | | <u> </u> | szph | | WZ 45 | |
| 462 KINGS | | | | Street Address (| P.O. Box Number | r is Not Acceptabl | ta) | - |
| STE 101 ORANGE PARK, FL 32073 | | | | 1289 | Black | Ω1. | | |
| 7 | | | | Chy Orange Dark FL Zip Cog 2065 | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both. In the State of Florida. I am familiar with, ar | | | | | | | | |
| the obligations of registered agent. SIGNATURE ARRAYM A ROSTURE | | | | | | 4. | -20-06 | |
| 7 | Signature, typeoplar printed name of registered egints a | nd title if applicable. (NOT) | d Agent signsture required | l when reinstating) | | DATE | | |
| | E NOWIII FEE IS \$150.00 by 1, 2006 Fee will be \$550.0 | 9. Election Campai Trust Fund Cont | | | .00 May Be ed to Fees | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/C | HANGES TO OF | FICERS AND DIRECTOR | S (N 11 |
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| STREET MODESS | | | | E ETADORESS | | | | |
| | | | | -ST-ZP | | | | |
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