



ARTICLE OF INCORPORATION  
OF  
MOUNT TEMAN BEVERAGES, INC.

The undersigned subscribers to these Articles of Incorporation, each a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I

NAME: The name of this corporation is:

MOUNT TEMAN BEVERAGES, INC. and the address is 455 NW 214 ST APT # 107  
MIAMI FL 33169

ARTICLE II

NATURE OF BUSINESS:

(a) The general nature of the business of the corporation to be conducted by the corporation shall be to manufacture beverages.

(b) To purchase, improve, develop, lease, exchange, sell, dispose of and otherwise deal in and turn to account, real estate; to purchase, lease, build, construct, erect, occupy and manage buildings of every kind and character whatsoever; to finance the purchase, improvements, development and construction of land and buildings belonging to or to be acquired by this corporation, or any other person, firm or company.

(c) To purchase or otherwise acquire and to own, mortgage, pledge, sell, assign, transfer or otherwise dispose of or invest in, trade in, deal in and with goods, wares, merchandise, real and personal property, and services of every class, kind and description.

(d) To conduct business in, one or more offices in, the State of Florida, and in all other states and countries, to buy, to hold, mortgage, sell, convey, lease, or otherwise dispose of franchise, patents, copyrights, trademarks and licenses.

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(e) To conduct debts and borrow money, issue or sell or pledge bonds, debentures, notes, and other evidence of indebtedness, and execute such mortgages, transfer of corporate indebtedness as required.

(f) To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock, of or any bonds, security or other evidence of indebtedness created by any other corporation of the State of Florida or any other government, and while the owner of such stock, to exercise all the rights, power, privileges of ownership, including the right to vote on such a stock.

(g) To purchase the corporate assets of any other corporation and engage in the same nature or character of business.

#### ARTICLE III

The total number of shares of capital stock which may be issued by this shall be \$1000 shares at \$1.00 par value each, all of which shall be common stock and shall be fully paid and non-assessable. All such stock shall be payable in cash, property, and labour or service at a just valuation to be fixed by the Board of Directors at a meeting called for that purpose.

#### ARTICLE IV

The amount of capital with which this corporation will begin business is not less than One Thousand Dollars (\$1,000.00).

#### ARTICLE V

The number of directors of this corporation shall not be less than one (1) nor more than three (3).

#### ARTICLE VI

ARTICLE VII

The names and post office addresses of the first Board of Directors of this corporation who shall hold office for the first year, or until their successor are chosen, shall be.

<u>NAME</u>	<u>OFFICE</u>	<u>ADDRESS</u>
MICHAEL HARPER	PRESIDENT TREASURER	455 NW 214 ST APT 107 MIAMI, FL 33169
MICALAH HARPER	SECRETARY	455 NW 214 ST APT 107 MIAMI, FL 33169

ARTICLE VIII

SUBSCRIBER: The names and post office addresses of the subscribers to these Articles of Incorporation and the number of shares the subscribers agree to take, and the value of the consideration therefore, is:

MICHAEL HARPER	455 NW 214 ST APT 107 MIAMI, FL 33169	600 SHARES AT 1.00 PAR
MICALAH HARPER	455 NW 214 ST APT 107. MIAMI, FL 33169	400 SHARES AT 1.00 PAR

ARTICLES IX

INITIAL REGISTERED AGENT: The street address of the initial register office is 455 NW 214 ST APT #107 MIAMI, FL 33169. The name of the initial registered agent of this corporation is MICHAEL HARPER. The registered office address and the corporate office mailing address are one and the same above.

ARTICLE X

VOTING RIGHTS: Except as otherwise provided by law, the entire voting power for the election of directors and for all other purposes shall be vested exclusively in the holder of the outstanding common shares.

ARTICLE XI

PREEMPTIVE RIGHTS: Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof ( as nearly as may be done without issuance of fractional shares) at the price at which is offered to others.

ARTICLE XII

BYLAWS: The power to adopt, alter amend, or repeal by laws shall be vested in the Board of Directors and the shareholders.

ARTICLE XIII

AMENDMENTS: These Articles of Incorporation can be amended in the manner provided by law. Every Amendment shall be approved by the Board of Directors proposed to them by the stockholders and approved at a stockholder meeting by a majority of the stock entitled to vote.

ARTICLE XIV

STOCKHOLDER AGREEMENTS: Stockholders of this corporation may enter into such stockholders and trustees agreements as they may see fit wherein and whereby such stockholders may limit their voting rights by virtue of such stockholders and trustees agreements.

IN WITNESS WHEREOF, we have hereunto set our hands and seals and caused to be filed in the office of the Secretary of State, these Articles of Incorporation.

  
MICHAEL HARPER (SEAL)

  
MICAJAH HARPER (SEAL)

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**ACCEPTANCE OF REGISTERED AGENT**

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATE CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISION OF ALL STATUES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

SIGNATURE:   
REGISTERED AGENT

DATE: 2/22/2005.

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STATE OF FLORIDA  
COUNTY OF DADE

BEFORE ME, the undersigned authority, personally appeared MICHAEL HARPER and  
MICAIAH HARPER who acknowledged before me that they signed the foregoing Articles of  
Incorporation that they signed for the purposes therein expressed, freely and voluntarily.

WITNESS my hand and official seal at Miami, Dade  
County, Florida, on this 29 day of Feb, 2005

*J. Hulak-Dick*  
NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:  
 Frank L. Hullock-Dick  
Commission # DD23052  
Expires July 11, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc

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