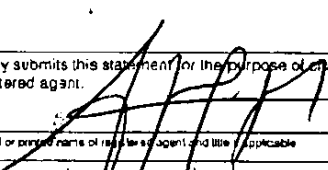
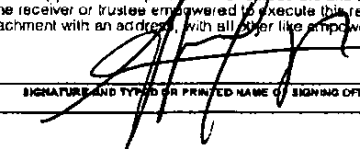


**FILED**  
**Apr 30, 2007 8:00 am**  
**Secretary of State**

04-30-2007 90822 047 \*\*\*150.00

**2007 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P05000028841</b><br>1. Entity Name<br><b>ADVANTEK ROOFING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                          |  |
| Principal Place of Business<br><b>4069 NE 8TH AVENUE<br/>         OAKLAND PARK, FL 33334</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         | Mailing Address<br><b>4069 NE 8TH AVENUE<br/>         OAKLAND PARK, FL 33334</b>                                          |  |
| <div style="text-align: center;"> <b>DO NOT WRITE IN THIS SPACE</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                                           |  |
| <div style="text-align: right;"> <b>40092278</b><br/>  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |                                                                                                                           |  |
| 04262007 No Chg-P CR2E034 (11/03)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                                                                                           |  |
| 4. FEI Number<br><b>20-2414941</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         | <b>\$8.75</b> Additional Fee Required                                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><br><b>OTAZO, JORGE<br/>         4069 NE 8TH AVENUE<br/>         OAKLAND PARK, FL 33334</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         | <div style="text-align: center;"> <b>DO NOT WRITE<br/>         IN THIS SPACE</b> </div>                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                                                                           |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         | DATE: <b>4/27/07</b>                                                                                                      |  |
| Signature, typed or printed name of registered agent and title, if applicable (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         | DATE                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>         After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>OTAZO, JORGE<br>119 ROYAL PARK DRIVE #3-G<br>OAKLAND PARK, FL 33309                |                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>MULVANY, CHRISTOPHER<br>5283 NE 2ND AVENUE<br>FORT LAUDERDALE, FL 33334            |                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | D<br>CERNUDA, RANDALL<br>720 NE 8TH STREET<br>POMPANO BEACH, FL 33060                   |                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div style="text-align: center;"> <b>DO NOT WRITE<br/>         IN THIS SPACE</b> </div> |                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                                                                                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                         |                                                                                                                           |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | DATE: <b>4-27-07</b>                                                                                                      |  |
| Signature and typed or printed name of signing officer or director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         | Date                                                                                                                      |  |